

Ohio Campaign Finance Report

Prescribed by Secretary of State 3/05

2017 OCT 26 AM 8:36

Full Name of Committee Yes We Can Columbus		Registration Number, if PAC	
Full Name of Candidate Progressive Governance- A?			
Street Address 691 Frebis Ave		Office Sought N/A	District
City Columbus		State OH	Zip Code 43206
Report Type Pre-General			
Amended Report?	Report Electronically Filed?	Date of Election	
Amended Report? No	Yes A?	11/07/2017	

For candidates only, during an election year: if total contributions and expenditures each total \$500 or less during the combined pre- and post-periods at one election, check box []. No other forms are required for a post-primary or post-general period, if above statement applies. See R.C. 3517.10(H) for details.

1. Amount brought forward from last report	\$9073.74
2. Total monetary contributions (From Form No. 31-A)	\$16598.90
3. Total other income (From Form No. 31-A-2)	\$0.00
4. Total funds available (sum of lines 1, 2, 3)	\$16598.90
5. Total monetary expenditures (From Form No. 31-B)	\$17692.85
6. Balance on hand (line 4 minus line 5)	\$7979.79
7. Value of in-kind contributions received (From Form No. 31-J-1)	\$795.73
8. Value of in-kind contributions made (From Form No. 31-J-2)	\$1091.40
9. Outstanding loans owed by committee (From Form No. 31-C)	\$0.00
10. Outstanding debts owed by committee (From Form No. 31-N)	\$0.00
11. Outstanding loans owed to committee (From Form No. 31-K)	\$0.00
12. Value of independent expenditures made (From Form No. 31-U)	\$0.00
13. For Electronic Filing Entities only Sum of lines 2, 7, and amount of any new loans received this period.	\$16598.90

THE INFORMATION CONTAINED IN THIS REPORT IS MADE UNDER THE PENALTY OF ELECTION FALSIFICATION. WHOEVER COMMITS ELECTION FALSIFICATION IS GUILTY OF A FELONY OF THE FIFTH DEGREE.

Adam Parsons, Treasurer
Print Name and Title (Treasurer and Deputy Treasurer only)

[Signature]
Signature

10/26/17
Date