

# FOR PAPER FILING ONLY

## Ohio Campaign Finance Report

Prescribed by Secretary of State 3/05

|  |                                       |   |  |                                       |  |                           |  |
|--|---------------------------------------|---|--|---------------------------------------|--|---------------------------|--|
| Full Name of Committee<br><b>Friends of Reynoldsburg Schools</b>         |                                       |   |  | Registration Number, if PAC           |  |                           |  |
| Full Name of Candidate   |                                       |   |  |                                       |  |                           |  |
| Street Address<br><b>912 Rosehill Road</b>                               |                                       |   |  | Office Sought                         |  | District<br><b>REYSCH</b> |  |
| City<br><b>Reynoldsburg</b>  |                                       |   |  | State<br><b>OH</b>                    |  | Zip Code<br><b>43068</b>  |  |
| Type of Report<br>(place X to the left of report type)                   | <input type="checkbox"/> Pre-Primary  | <input type="checkbox"/> Post-Primary   | <input type="checkbox"/> Pre-General       | <input type="checkbox"/> Post-General | <input type="checkbox"/> Annual Year           |                           |  |
|  | <input type="checkbox"/> July Monthly | <input type="checkbox"/> August Monthly   | <input type="checkbox"/> September Monthly | <input type="checkbox"/> Termination  | <input checked="" type="checkbox"/> Semiannual | <b>201</b>                |  |
| Amended Report? <input type="checkbox"/> Yes <input type="checkbox"/> No |                                       | Report Electronically Filed? <input type="checkbox"/> Yes <input type="checkbox"/> No |  | Date of Election                      |  | <b>0 M 5 0 D 4 1 Y 0</b>  |  |

For candidates only, during an election year: if total contributions and expenditures each total \$500 or less during the combined pre- and post-periods at one election, check box ☐  
No other forms are required for a post-primary or post-general period, if above statement applies. See R.C. 3517.10(H) for details.

|   |    |                  |
|---|----|------------------|
| 1. Amount brought forward from last report  | \$ | <b>17,640.07</b> |
| 2. Total monetary contributions (From Form No. 31-A)  | \$ | 0.00             |
| 3. Total other income (From Form No. 31-A-2)  | \$ | 0.00             |
| 4. Total funds available (sum of lines 1, 2, 3)   | \$ | <b>17,640.07</b> |
| 5. Total monetary expenditures (From Form No. 31-B)   | \$ | 0.00             |
| 6. Balance on hand (line 4 minus line 5)  | \$ | <b>17,640.07</b> |
| 7. Value of in-kind contributions received (From Form No. 31-J-1)   | \$ |                  |
| 8. Value of in-kind contributions made (From Form No. 31-J-2)   | \$ |                  |
| 9. Outstanding loans owed by committee (From Form No. 31-C)   | \$ |                  |
| 10. Outstanding debts owed by committee (From Form No. 31-N)  | \$ |                  |
| 11. Outstanding loans owed to committee (From Form No. 31-K)  | \$ |                  |
| 12. Value of independent expenditures made (From Form No. 31-U)   | \$ |                  |
| 13. For Electronic Filing Entities only<br>Sum of lines 2, 7, and amount of any new loans received this period. | \$ |                  |

THE INFORMATION CONTAINED IN THIS REPORT IS MADE UNDER THE PENALTY OF ELECTION FALSIFICATION. WHOEVER COMMITS ELECTION FALSIFICATION IS GUILTY OF A FELONY OF THE FIFTH DEGREE.

**Stephanie McCloud, Treasurer**

Print Name and Title (Treasurer and Deputy Treasurer only)

*Stephanie McCloud*  
Signature

**07/23/2017**

Date

Contribution  
pages \_\_\_\_\_

Expenditure  
pages \_\_\_\_\_

Other  
pages \_\_\_\_\_

Total  
pages **1**