

30-A
R.C. 3517.10

FILED

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Ohio Campaign Finance Report

FRANKLIN COUNTY
BOARD OF ELECTIONS

Prescribed by Secretary of State 3/05

Full Name of Committee Citizens Committee for Persons with D.D.						Registration Number, if PAC					
Full Name of Candidate											
Street Address 600 S. High Street						Office Sought			District		
City Columbus						State O H		Zip Code 43215			
Type of Report (place X to the left of report type)		Pre-Primary		Post-Primary		X Pre-General		Post-General		Annual Year 2011	
		July		August		September		Termination		Semiannual	
		Monthly		Monthly		Monthly					
Amended Report? ☐ Yes ☒ No				Report Electronically filed? ☐ Yes ☒ No				Date of Election		M D Y 1 1 0 8 1 1	

For candidates only, during an election year, if total contributions and expenditures each total \$500 or less during the combined pre- and post-periods at one election, check box. No other forms are required at a post-primary or post-general period, if above statement applies. See R.C. 3517.10(H) for details.

1. Amount brought forward from last report	\$ 216,332.56
2. Total monetary contributions (From Form No. 31-A)	\$ 94,201.35
3. Total other income (From Form No. 31-A-2)	\$ 0.00
4. Total funds available (sum of lines 1, 2, 3)	\$ 310,533.91
5. Total monetary expenditures (From Form No. 31-B)	\$ 208,848.92
6. Balance on hand (line 4 minus line 5)	\$ 101,684.99
7. Value of in-kind contributions received (From Form No. 31-J-1)	\$
8. Value of in-kind contributions made (From Form No. 31-J-2)	\$
9. Outstanding loans owed by committee (From Form No. 31-C)	\$
10. Outstanding debts owed by committee (From Form No. 31-N)	\$
11. Outstanding loans owed to committee (From Form No. 31-K)	\$
12. Value of independent expenditures made (From Form No. 31-U)	\$
13. For Electronic Filing Entries only	\$
Sum of lines 2, 7 and amount of any new loans received this period	\$

THE INFORMATION CONTAINED IN THIS REPORT IS MADE UNDER THE PENALTY OF ELECTION FALSIFICATION. WHOEVER COMMITTS ELECTION FALSIFICATION IS GUILTY OF A FELONY OF THE FIFTH DEGREE

Robert Albright, Treasurer

Print Name and Title (Treasurer and Deputy Treasurer only)

Signature

Robert Albright

10/26/11
Date

Contribution
pages **19**

Expenditure
pages **3**

Other
pages **2**

Total
pages **24**