

# Ohio Campaign Finance Report

Prescribed by Secretary of State 3/05

2017 APR -7 PM 1:06

Full Name of Committee <b>TAXPAYERS FOR WESTERVILLE SCHOOLS</b>						Registration Number, if PAC <b>SPRINGFIELD ELECTIONS</b>					
Full Name of Candidate											
Street Address <b>4930 HONEYSUCKLE BLVD</b>						Office Sought			District <b>W-ville CSD</b>		
City <b>COLUMBUS</b>						State <b>O H</b>		Zip Code <b>43230</b>			
Type of Report (place X to the left of report type)	Pre-Primary		Post-Primary		Pre-General		X		Post-General		Annual Year
	July		August		September		X		Termination		
	Monthly		Monthly		Monthly						
Amended Report? <input type="checkbox"/> Yes <input checked="" type="checkbox"/> No			Report Electronically filed? <input type="checkbox"/> Yes <input checked="" type="checkbox"/> No			Date of Election		M <b>1 1</b>		D <b>0 8</b>	
								Y <b>1 6</b>			

For candidates only, during an election year: if total contributions and expenditures each total \$500 or less during the combined pre- and post-periods at one election, check box. No other forms are required at a post-primary or post-general period, if above statement applies. See R.C. 3517.10(H) for details.

1. Amount brought forward from last report	\$ 0.00
2. Total monetary contributions (From Form No. 31-A)	\$ 0.00
3. Total other income (From Form No. 31-A-2)	\$ 0.00
4. Total funds available (sum of lines 1, 2, 3)	\$ 0.00
5. Total monetary expenditures (From Form No. 31-B)	\$ 0.00
6. Balance on hand (line 4 minus line 5)	\$ 0.00
7. Value of in-kind contributions received (From Form No. 31-J-1)	\$ 0.00
8. Value of in-kind contributions made (From Form No. 31-J-2)	\$
9. Outstanding loans owed by committee (From Form No. 31-C)	\$
10. Outstanding debts owed by committee (From Form No. 31-N)	\$
11. Outstanding loans owed to committee (From Form No. 31-K)	\$
12. Value of independent expenditures made (From Form No. 31-U)	\$
13. For Electronic Filing Entries only	\$
Sum of lines 2, 3, 7, 8, 9, 10, 11, 12, and amount of any new loans received this period	\$

THE INFORMATION CONTAINED IN THIS REPORT IS MADE UNDER THE PENALTY OF ELECTION FALSIFICATION. WHOEVER COMMITTS ELECTION FALSIFICATION IS GUILTY OF A FELONY OF THE FIFTH DEGREE.

**JAMES E BURGESS**

Print Name and Title (Treasurer and Deputy Treasurer only)

Signature

Date

Contribution  
pages 0

Expenditure  
pages 0

Other  
pages 0

Total  
pages 0

*James E. Burgess*  
11/30/16