

# Ohio Campaign Finance Report

Prescribed by Secretary of State 3/05

|   |                                       |  |  |                                       |   |                                    |     |
|---|---------------------------------------|--|--|---------------------------------------|---|------------------------------------|-----|
| Full Name of Committee<br><b>Citizens for Hawk</b>                                  |                                       |  |  |                                       |   | Registration Number, if PAC: _____ |     |
| Full Name of Candidate<br><b>Daphne Hawk</b>  |                                       |  |  |                                       |   |                                    |     |
| Street Address<br><b>1274 White Rd</b>  |                                       |  |  | Office Sought<br><b>Undeclared</b>    |   | District                           |     |
| City<br><b>Grove City</b>   |                                       |  |  | State<br><b>OH</b>                    |   | Zip Code<br><b>43123</b>           |     |
| Type of Report<br>(place X to the left of report type)                              | <input type="checkbox"/> Pre-Primary  | <input type="checkbox"/> Post-Primary  | <input type="checkbox"/> Pre-General       | <input type="checkbox"/> Post-General | Annual Year   |                                    |     |
|   | <input type="checkbox"/> July Monthly | <input type="checkbox"/> August Monthly  | <input type="checkbox"/> September Monthly | <input type="checkbox"/> Termination  | <input checked="" type="checkbox"/> Semiannual 2017 |                                    |     |
| Amended Report? <input type="checkbox"/> Yes <input checked="" type="checkbox"/> No |                                       | Report Electronically Filed? <input type="checkbox"/> Yes <input checked="" type="checkbox"/> No |  | Date of Election                      |   | M                                  | D Y |

For candidates only, during an election year: if total contributions and expenditures each total \$500 or less during the combined pre- and post-periods at one election, check box ☐  
No other forms are required for a post-primary or post-general period, if above statement applies. See R.C. 3517.10(H) for details.

|   |    |          |
|---|----|----------|
| 1. Amount brought forward from last report  | \$ | \$236.39 |
| 2. Total monetary contributions (From Form No. 31-A)  | \$ | \$0.00   |
| 3. Total other income (From Form No. 31-A-2)  | \$ | \$0.00   |
| 4. Total funds available (sum of lines 1, 2, 3)   | \$ | \$236.39 |
| 5. Total monetary expenditures (From Form No. 31-B)   | \$ | \$26.66  |
| 6. Balance on hand (line 4 minus line 5)  | \$ | \$209.73 |
| 7. Value of in-kind contributions received (From Form No. 31-J-1)   | \$ |          |
| 8. Value of in-kind contributions made (From Form No. 31-J-2)   | \$ |          |
| 9. Outstanding loans owed by committee (From Form No. 31-C)   | \$ |          |
| 10. Outstanding debts owed by committee (From Form No. 31-N)  | \$ |          |
| 11. Outstanding loans owed to committee (From Form No. 31-K)  | \$ |          |
| 12. Value of independent expenditures made (From Form No. 31-U)   | \$ |          |
| 13. For Electronic Filing Entities only<br>Sum of lines 2, 7, and amount of any new loans received this period. | \$ |          |

THE INFORMATION CONTAINED IN THIS REPORT IS MADE UNDER THE PENALTY OF ELECTION FALSIFICATION. WHOEVER COMMITS ELECTION FALSIFICATION IS GUILTY OF A FELONY OF THE FIFTH DEGREE.

Ross A. Chambers, Treasurer

Print Name and Title (Treasurer and Deputy Treasurer only)

  
Signature

07/28/2017

Date

Contribution  
pages 0

Expenditure  
pages 1

Other  
pages 1

Total  
pages 2