

# Ohio Campaign Finance Report

Prescribed by Secretary of State 3/05

FILED

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|   |  |   |  |
|---|--|---|--|
| Full Name of Committee<br><b>Grubb for Judge Committee</b>                          |  | Registration Number if PAC                              |  |
| Full Name of Candidate<br><b>Janet A. Grubb</b>                                     |  | FRANKLIN COUNTY<br>BOARD OF ELECTIONS                   |  |
| Street Address<br><b>225 Eastmoor</b>   |  | Office Sought<br><b>Judge Franklin County Municipal</b> | District<br><b>Franklin County</b>         |
| City<br><b>Columbus</b>   |  | State<br><b>OH</b>                                      | Zip Code<br><b>43209</b>                   |
| Type of Report<br>(place X to the left of report type)                              | <input type="checkbox"/> Pre-Primary   | <input type="checkbox"/> Post-Primary                   | <input type="checkbox"/> Pre-General       |
|   | <input type="checkbox"/> July Monthly  | <input type="checkbox"/> August Monthly                 | <input type="checkbox"/> September Monthly |
|   | <input checked="" type="checkbox"/> Termination  | <input type="checkbox"/> Annual Year                    | <input type="checkbox"/> Semiannual        |
| Amended Report? <input type="checkbox"/> Yes <input checked="" type="checkbox"/> No | Report Electronically Filed? <input type="checkbox"/> Yes <input checked="" type="checkbox"/> No | Date of Election  | M D Y                                      |

For candidates only, during an election year: if total contributions and expenditures each total \$500 or less during the combined pre- and post-periods at one election, check box ☐  
No other forms are required for a post-primary or post-general period, if above statement applies. See R.C. 3517.10(H) for details.

|   |    |         |
|---|----|---------|
| 1. Amount brought forward from last report  | \$ | \$80.96 |
| 2. Total monetary contributions (From Form No. 31-A)  | \$ | \$0.00  |
| 3. Total other income (From Form No. 31-A-2)  | \$ | \$0.00  |
| 4. Total funds available (sum of lines 1, 2, 3)   | \$ | \$80.96 |
| 5. Total monetary expenditures (From Form No. 31-B)   | \$ | \$80.96 |
| 6. Balance on hand (line 4 minus line 5)  | \$ | \$0.00  |
| 7. Value of in-kind contributions received (From Form No. 31-J-1)   | \$ | \$0.00  |
| 8. Value of in-kind contributions made (From Form No. 31-J-2)   | \$ | \$0.00  |
| 9. Outstanding loans owed by committee (From Form No. 31-C)   | \$ | \$0.00  |
| 10. Outstanding debts owed by committee (From Form No. 31-N)  | \$ | \$0.00  |
| 11. Outstanding loans owed to committee (From Form No. 31-K)  | \$ | \$0.00  |
| 12. Value of independent expenditures made (From Form No. 31-U)   | \$ | \$0.00  |
| 13. For Electronic Filing Entities only<br>Sum of lines 2, 7, and amount of any new loans received this period. | \$ |         |

THE INFORMATION CONTAINED IN THIS REPORT IS MADE UNDER THE PENALTY OF ELECTION FALSIFICATION. WHOEVER COMMITS ELECTION FALSIFICATION IS GUILTY OF A FELONY OF THE FIFTH DEGREE.

**Nathan Akamine, Treasurer**

Print Name and Title (Treasurer and Deputy Treasurer only)

Signature

**01/30/14**

Date

|                                |                               |                         |                         |
|--------------------------------|-------------------------------|-------------------------|-------------------------|
| Contribution<br>pages <b>0</b> | Expenditure<br>pages <b>1</b> | Other<br>pages <b>0</b> | Total<br>pages <b>1</b> |
|--------------------------------|-------------------------------|-------------------------|-------------------------|