

FILED

# Ohio Campaign Finance Report

Prescribed by Secretary of State 3/05

FRANKLIN COUNTY

REGISTRATION OF ELECTIONS

11 DEC 16 AM 11:22

Full Name of Committee <b>COLUMBUS FIREFIGHTERS UNION L-67 PAC FUND</b>						Registration Number, if PAC <b>LA 839</b>						
Full Name of Candidate												
Street Address <b>379 WEST BROAD STREET</b>						Office Sought			District			
City <b>COLUMBUS</b>						State <b>O H</b>		Zip Code <b>43215</b>				
Type of Report (place X to the left of report type)	Pre-Primary		Post-Primary		Pre-General		X <b>2011</b> Post-General		Annual Year			
	July		August		September		Termination		Semiannual			
	Monthly		Monthly		Monthly							
Amended Report? <input type="checkbox"/> Yes <input checked="" type="checkbox"/> No			Report Electronically filed? <input type="checkbox"/> Yes <input checked="" type="checkbox"/> No			Date of Election			M <b>1 1</b>		D <b>0 8</b>	
									Y <b>1 1</b>			

For candidates only, during an election year: if total contributions and expenditures each total \$500 or less during the combined pre- and post-periods at one election, check box. No other forms are required at a post-primary or post-general period, if above statement applies. See R.C. 3517.10(H) for details.

1. Amount brought forward from last report	\$	69,358.15
2. Total monetary contributions (From Form No. 31-A)	\$	10,305.00
3. Total other income (From Form No. 31-A-2)	\$	
4. Total funds available (sum of lines 1, 2, 3)	\$	79,663.15
5. Total monetary expenditures (From Form No. 31-B)	\$	4,264.50
6. Balance on hand (line 4 minus line 5)	\$	75,398.65
7. Value of in-kind contributions received (From Form No. 31-J-1)	\$	
8. Value of in-kind contributions made (From Form No. 31-J-2)	\$	
9. Outstanding loans owed by committee (From Form No. 31-C)	\$	
10. Outstanding debts owed by committee (From Form No. 31-N)	\$	
11. Outstanding loans owed to committee (From Form No. 31-K)	\$	
12. Value of independent expenditures made (From Form No. 31-U)	\$	
13. For Electronic Filing Entities only	\$	
Sum of lines 2, 7 and amount of any new loans received this period	\$	

THE INFORMATION CONTAINED IN THIS REPORT IS MADE UNDER THE PENALTY OF ELECTION FALSIFICATION. WHOEVER COMMITS ELECTION FALSIFICATION IS GUILTY OF A FELONY OF THE FIFTH DEGREE

Aaron Renner, Secretary/Treasurer

Print Name and Title (Treasurer and Deputy Treasurer only)

Signature

12/15/11

Date

Contribution  
pages

15

Expenditure  
pages

2

Other  
pages

2

Total  
pages

19