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# Ohio Campaign Finance Report

Prescribed by Secretary of State 3/05

FRANKLIN COUNTY  
BOARD OF ELECTIONS

Full Name of Committee <b>CITIZENS FOR DUFFEY</b>						Registration Number, if PAC	
Full Name of Candidate <b>MICHAEL P. DUFFEY</b>							
Street Address <b>645 FARRINGTON DR.</b>				Office Sought <b>WORTHINGTON CITY COUNCIL</b>		District	
City <b>WORTHINGTON</b>				State <b>OH</b>		Zip Code <b>43085</b>	
Type of Report (place X to the left of report type)	Pre-Primary		Post-Primary		Pre-General <input checked="" type="checkbox"/>		Post-General
	July		August		September		Termination
	Monthly		Monthly		Monthly		Annual Year
Amended Report? <input type="checkbox"/> Yes <input checked="" type="checkbox"/> No		Report Electronically filed? <input type="checkbox"/> Yes <input checked="" type="checkbox"/> No		Date of Election		M D Y <b>11 03 09</b>	

For candidates only, during an election year: if total contributions and expenditures each total \$500 or less during the combined pre- and post-periods at one election, check box. No other forms are required at a post-primary or post-general period, if above statement applies. See R.C. 3517.10(H) for details.

1. Amount brought forward from last report	\$ <b>0</b>
2. Total monetary contributions (From Form No. 31-A)	\$ <b>4,255.00</b>
3. Total other income (From Form No. 31-A-2)	\$ <b>0.00</b>
4. Total funds available (sum of lines 1, 2, 3)	\$ <b>4,255.00</b> <b>0.00</b>
5. Total monetary expenditures (From Form No. 31-B)	\$ <b>2,718.00</b>
6. Balance on hand (line 4 minus line 5)	\$ <b>1,537.00</b> <b>0.00</b>
7. Value of in-kind contributions received (From Form No. 31-J-1)	\$ <b>253.21</b>
8. Value of in-kind contributions made (From Form No. 31-I-2)	\$ <b>0</b>
9. Outstanding loans owed by committee (From Form No. 31-C)	\$ <b>0</b>
10. Outstanding debts owed by committee (From Form No. 31-N)	\$ <b>0</b>
11. Outstanding loans owed to committee (From Form No. 31-K)	\$ <b>0</b>
12. Value of independent expenditures made (From Form No. 31-U)	\$ <b>0</b>
13. For Electronic Filing Entities only	\$ <b>0</b>
Sum of lines 2, 7 and amount of any new loans received this period	\$ <b>0</b>

THE INFORMATION CONTAINED IN THIS REPORT IS MADE UNDER THE PENALTY OF ELECTION FALSIFICATION. WHOEVER COMMITS ELECTION FALSIFICATION IS GUILTY OF A FELONY OF THE FIFTH DEGREE

**HARRY N. TODD TREAS. LINDAY S. DUFFEY-DAVIS TREAS.**

**Harry N. Todd**

**10/20/09**

Print Name and Title (Treasurer and Deputy Treasurer only)

Signature

Date

Contribution pages <b>10</b> <b>Plus PHEC Copies</b>
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Expenditure pages <b>2</b>
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Other pages <b>2</b>
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Total pages <b>14</b>
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