

# FOR PAPER FILING ONLY

## Ohio Campaign Finance Report

FILED

Prescribed by Secretary of State 3/05

11 JUL 28 PM 2:18

Full Name of Committee <b>Friends of TJ Brown</b>						Registration Number <b>111111</b>		County <b>FRANKLIN</b>	
Full Name of Candidate <b>Terry J Brown</b>									
Street Address <b>550 E Walnut St</b>						Office Sought <b>COUNTY AUDITOR</b>		District <b>FRANKLIN</b>	
City <b>Columbus</b>						State <b>OH</b>		Zip Code <b>43215</b>	
Type of Report (place X to the left of report type)		<input type="checkbox"/> Pre-Primary	<input type="checkbox"/> Post-Primary	<input type="checkbox"/> Pre-General	<input type="checkbox"/> Post-General	<input type="checkbox"/> Annual Year		<input type="checkbox"/> Semiannual	
		<input type="checkbox"/> July Monthly	<input type="checkbox"/> August Monthly	<input type="checkbox"/> September Monthly	<input type="checkbox"/> Termination				
Amended Report? <input type="checkbox"/> Yes <input checked="" type="checkbox"/> No		Report Electronically Filed? <input type="checkbox"/> Yes <input checked="" type="checkbox"/> No		Date of Election		M		D	
						Y			

For candidates only, during an election year: if total contributions and expenditures each total \$500 or less during the combined pre- and post-periods at one election, check box ☐ No other forms are required for a post-primary or post-general period, if above statement applies. See R.C. 3517.10(H) for details.

1. Amount brought forward from last report	\$	\$770.39
2. Total monetary contributions (From Form No. 31-A)	\$	
3. Total other income (From Form No. 31-A-2)	\$	\$10.00
4. Total funds available (sum of lines 1, 2, 3)	\$	\$780.39
5. Total monetary expenditures (From Form No. 31-B)	\$	\$440.00
6. Balance on hand (line 4 minus line 5)	\$	\$340.39
7. Value of in-kind contributions received (From Form No. 31-J-1)	\$	
8. Value of in-kind contributions made (From Form No. 31-J-2)	\$	
9. Outstanding loans owed by committee (From Form No. 31-C)	\$	
10. Outstanding debts owed by committee (From Form No. 31-N)	\$	
11. Outstanding loans owed to committee (From Form No. 31-K)	\$	
12. Value of independent expenditures made (From Form No. 31-U)	\$	
13. For Electronic Filing Entities only Sum of lines 2, 7, and amount of any new loans received this period.	\$	

THE INFORMATION CONTAINED IN THIS REPORT IS MADE UNDER THE PENALTY OF ELECTION FALSIFICATION, WHOEVER COMMITS ELECTION FALSIFICATION IS GUILTY OF A FELONY OF THE FIFTH DEGREE.

A. Troy Miller

*A. Troy Miller*

7/28/11

Print Name and Title (Treasurer and Deputy Treasurer only)

Signature

Date

Contribution pages **1**

Expenditure pages **5**

Other pages

Total pages **6**