## **Statement of Expenditures**

Prescribed by Secretary of State 2/01

| DI CONTRACTOR DE MANAGEMENT DE |   |                |  |  |                   |  |
|--|---|----------------|--|--|-------------------|--|
| Name of Committee in Full REELECT JUDGE BROWNE! (RJB)  |   |                |  |  |                   |  |
| To Whom Paid   |   |                | М  | D Y  | Amount            |  |
| SOUTHPRINT   |   |                |  | 3 0 1 0  | •                 | 3,920.75   |
| Address  | Purpose                                     | A              |  |  |                   | ,  |
| 7525 PINGUE DRIVE  | LITERATURE/POSTAGE                          |                |  |  |                   |  |
| City   | State                                       | Zip Code       | Check No                                 |  | 7) (4)            |  |
| WORTHINGTON  | $O \mid H$                                  | 43085          |  | 1031   |                   |  |
| To Whom Paid KIM A. BROWNE   |   |                | $\begin{bmatrix} M \\ 1 \end{bmatrix} 0$ | $\begin{bmatrix} D & Y \\ 1 & 2 & 1 \end{bmatrix}$ | Amount            | 564.70   |
| Address  | Purpose                                     |                | 1 0                                      | 1 2 1 (  | <i>y</i> <b>1</b> | 564.69   |
| 1094 CRESWELL DRIVE  | REIMBURSEMENT FOR ITEMS LISTED IN EXHIBIT C |                |  |  |                   |  |
| City   | State                                       | Zip Code       | Check No                                 | umber  | 7                 | They are   |
| NEW ALBANY   | $O \mid H$                                  | 43054          |  | 1032   |                   | AVVIEW   |
| To Whom Paid   |   |                |  | D Y  | Amount            |  |
| FIFTH THIRD BANK   | In .  |                |  | 1 4 1 0  | )                 | 11.50  |
| Address<br>809 S. HTC H. ST  | Purpose BANK FEE                            |                |  |  |                   |  |
| 809 S. HIGH ST,  | State State                                 | Zip Code       | Check Number                             |  |                   |  |
| COLUMBUS   | O H   | 43206          | CHECK PUBLICE                            |  |                   |  |
| To Whom Paid   | ,   11                                      | 1200           | М  | D Y  | Amount            | THE PERSON NAMED IN COLUMN TWO IS NOT THE OWNER. |
| FIFTH THIRD BANK   |   |                | 1 0                                      | 1 3 1 (  | <u> </u>          | 12.50  |
| Address  | Purpose                                     |                |  | <del></del>  | <del></del> _     | · · · · · · · · · · · · · · · · · · ·            |
| 809 S. HIGH ST.  | BANK FEE                                    |                |  |  |                   |  |
| City<br>COLUMBUS   | State H                                     | Zip Code 43206 | Check N                                  | umper  | W                 |  |
| To Whom Paid   |   | 1 40200        | М  | D Y  | Amount            |  |
| TOTAL EXPENDITURES FROM FORM   | <i>A</i> S 31-F                             |                | "  |  |                   | 1,787.74   |
| Address  | Purpose                                     |                |  |  |                   |  |
|  |   |                |  |  |                   |  |
| City   | State                                       | Zip Code       | Check Number                             |  | 129               | ed with the                                      |
| T. Wit 9. 23   |   | <u></u>        | <del></del> _                            | D 1  | Z. T              |  |
| To Whom Paid   |   |                | I M                                      | D   Y<br>  | Amount            |  |
| Address  | Purpose                                     |                | L 1 1 1                                  | <u> </u>   |                   |  |
|  |   |                |  |  |                   |  |
| City   | State                                       | Zip Code       | Check N                                  | umber  | 1.41.5            | 11 1 5 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1           |
|  |   | <u></u>        |  |  | 1. 1              | 科學的計劃  |
| To Whom Paid   |   |                | М  | D Y  | Amount            |  |
| A J.J  | In  |                |  |  |                   | _  |
| Address  | Purpose                                     |                |  |  |                   |  |
| City   | State                                       | Zip Code       | Check N                                  | umber  | 100 to 100        | telegrapes of                                    |
|  | State                                       | Imp sour       | Sack IV                                  |  |                   |  |
| To Whom Paid   | ·   |                | М  | D Y  | Amount            |  |
|  |   |                |  |  |                   |  |
| Address  | Purpose                                     |                |  |  |                   |  |
| Cir.   |   | Zin Cod:       | Ch. a. M                                 | umlee  |                   | Barbara and a second                             |
| City   | State                                       | Zip Code       | Check N                                  | wiiiDCf  |                   |  |
|  |   |                |  |  |                   |  |