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Prescribed by Secretary of State 3/05

2015 JAN 19 AM 11:14

Full Name of Committee										Registration Number, if PAC											
CITIZENS FOR JEFFERSON TOWNSHIP										<div style="text-align: center;"> <div> <div> </div> </div> </div>											
Full Name of Candidate																					
Street Address										Office Sought					District						
7741 LUPINE DR																					
City										State		Zip Code									
BLACKLICK										OH		43004									
Type of Report (place X to the left of report type)		<input type="checkbox"/>	Pre-Primary		<input type="checkbox"/>	Post-Primary		<input type="checkbox"/>	Pre-General		<input type="checkbox"/>	Post-General		<input checked="" type="checkbox"/>	Annual Year 2015						
		<input type="checkbox"/>	July Monthly		<input type="checkbox"/>	August Monthly		<input type="checkbox"/>	September Monthly		<input type="checkbox"/>	Termination		<input type="checkbox"/>	Semiannual						
Amended Report?		<input type="checkbox"/> Yes <input checked="" type="checkbox"/> No		Report Electronically Filed?		<input type="checkbox"/> Yes <input checked="" type="checkbox"/> No		Date of Election		1		1		0		3		1		5	

For candidates only, during an election year: if total contributions and expenditures each total \$500 or less during the combined pre- and post-periods at one election, check box ☐ No other forms are required for a post-primary or post-general period, if above statement applies. See R.C. 3517.10(11) for details.

1. Amount brought forward from last report	\$	\$4,068.63
2. Total monetary contributions (From Form No. 31-A)	\$	\$0.00
3. Total other income (From Form No. 31-A-2)	\$	\$0.00
4. Total funds available (sum of lines 1, 2, 3)	\$	\$4,068.63
5. Total monetary expenditures (From Form No. 31-B)	\$	\$0.00
6. Balance on hand (line 4 minus line 5)	\$	\$4,068.63
7. Value of in-kind contributions received (From Form No. 31-J-1)	\$	\$0.00
8. Value of in-kind contributions made (From Form No. 31-J-2)	\$	\$0.00
9. Outstanding loans owed by committee (From Form No. 31-C)	\$	\$0.00
10. Outstanding debts owed by committee (From Form No. 31-N)	\$	\$0.00
11. Outstanding loans owed to committee (From Form No. 31-K)	\$	\$0.00
12. Value of independent expenditures made (From Form No. 31-U)	\$	\$0.00
13. For Electronic Filing Entities only Sum of lines 2, 7, and amount of any new loans received this period.	\$	

THE INFORMATION CONTAINED IN THIS REPORT IS MADE UNDER THE PENALTY OF ELECTION FALSIFICATION. WHOEVER COMMITS ELECTION FALSIFICATION IS GUILTY OF A FELONY OF THE FIFTH DEGREE.

Jim Martin/Treasurer

01/19/2016

Print Name and Title (Treasurer and Deputy Treasurer only)

Date _____

Contribution pages 0

Expenditure 0
pages _____

Other pages 0

Total pages 0