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In-Kind Contributions Made

Prescribed by Secretary of State 2/01

| Name of Committee in Full | ÷ | |
|----------------------------|--------------------------------|-------------------------|
| Carpenters Local Union 200 |) PCE | |
| Recipient Committee | | |
| Address | Description of Item or Service | M D Y Fair Market Value |
| City | State Zip Code OH | |
| Recipient Committee | | |
| Address | Description of Item or Service | M D Y Fair Market Value |
| City | State Zip Code OH | |
| Recipient Committee | | |
| Address | Description of Item or Service | M D Y Fair Market Value |
| City | State Zip Code | |
| Recipient Commince | | |
| Address | Description of Item or Service | M D Y Fair Market Value |
| City | State Zip Code OH | |
| Recipiem Committee | | |
| Address | Description of Item or Service | M D Y Fair Market Value |
| City | State Zip Code OH | |
| Recipient Committee | | |
| Address | Description of Item or Service | M D Y Fair Market Value |
| City | State Zip Code OH | |
| Recipient Committee | | |
| Address | Description of Item or Service | M D Y Fair Market Value |
| City | State Zip Code OH | |

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