

Ohio Campaign Finance Report

Prescribed by Secretary of State 3/05

FILED

Full Name of Committee IATSE Local 12 PCE		Registration Number: PAC: 20	
Full Name of Candidate		FRANKLIN COUNTY BOARD OF ELECTIONS	
Street Address 566 E. Rich St.		Office Sought	District
City Columbus		State OH	Zip Code 43215
Type of Report (place X to the left of report type)	<input type="checkbox"/> Pro-Primary	<input checked="" type="checkbox"/> 2014 Post-Primary	<input type="checkbox"/> Pro-General
	<input type="checkbox"/> July Monthly	<input type="checkbox"/> August Monthly	<input type="checkbox"/> September Monthly
		<input type="checkbox"/> Termination	<input type="checkbox"/> Annual Year
			<input type="checkbox"/> Semiannual
Amended Report? <input type="checkbox"/> Yes <input checked="" type="checkbox"/> No	Report Electronically Filed? <input type="checkbox"/> Yes <input checked="" type="checkbox"/> No	Date of Election	0 ^M 5 ^D 0 ^M 6 ^D 1 ^Y 4

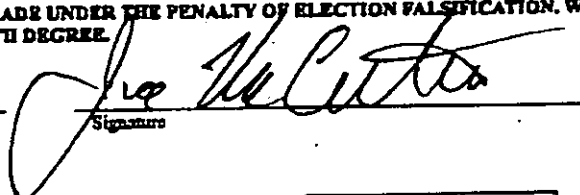
For candidates only, during an election year, if total contributions and expenditures each total \$500 or less during the combined pre- and post-periods at one election, check box ☐
 No other forms are required for a post-primary or post-general period, if above statement applies. See R.C. 3517.10(H) for details.

1. Amount brought forward from last report	\$	\$0.00
2. Total monetary contributions (From Form No. 31-A)	\$	\$1,000.00
3. Total other income (From Form No. 31-A-3)	\$	\$0.00
4. Total funds available (sum of lines 1, 2, 3)	\$	\$1,000.00
5. Total monetary expenditures (From Form No. 31-B)	\$	\$1,000.00
6. Balance on hand (line 4 minus line 5)	\$	\$0.00
7. Value of in-kind contributions received (From Form No. 31-J-1)	\$	\$0.00
8. Value of in-kind contributions made (From Form No. 31-J-2)	\$	\$0.00
9. Outstanding loans owed by committee (From Form No. 31-C)	\$	\$0.00
10. Outstanding debts owed by committee (From Form No. 31-D)	\$	\$0.00
11. Outstanding loans owed to committee (From Form No. 31-E)	\$	\$0.00
12. Value of independent expenditures made (From Form No. 31-U)	\$	\$0.00
13. For Electronic Filing Entities only Sum of lines 2, 7, and amount of any new loans received this period.	\$	

THE INFORMATION CONTAINED IN THIS REPORT IS MADE UNDER THE PENALTY OF ELECTION FALSIFICATION. WHOEVER COMMITTS ELECTION FALSIFICATION IS GUILTY OF A FELONY OF THE FIFTH DEGREE.

Joe McCutcheon, Treasurer

Print Name and Title (Treasurer and Deputy Treasurer only)



Signature

06/10/2014

Date

Contribution
pages 1Expenditure
pages 1Other
pages 0Total
pages 2