R.C. 3517.10

Ohio Campaign Finance Report FILED

Prescribed by Secretary of State 3/05

11 III 29 PH 12: 50

| <u>-</u> | | | _ | | | JUL 2 | - J I | 1112 | . 50 | |
|---|--|--------------------------------------|--|----------------------|---------------|----------------------|---------------|-----------------|--------------------|----|
| Full Name of Committee Citizens for Step | ohanie McCloud | | - | | F an | Registrații LRD O | on Numb | MUD TOT | NEY TONS | |
| Full Name of Candidate | | | | | .50 | -1100 | | . L U I | 10113 | |
| Stephanie McClo | oud | | | | | | | | <u> </u> | |
| Street Address 14 E. Gay Street, | | Office Sought District | | | | | | | | |
| City | .,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,, | Sta | te Z | Zip Code | | | | | | |
| Columbus | | ОН | | 4: | 3215 | | | | | |
| Type of Report (place X to the left of report type) | Pre-Primary | Post-Primary | | Pre-General | | Post-Gene | ral | | Annual \ | |
| | July Monthly | August Monthly | | September Monthly | | Termination | on | | Semiannual 2011 | |
| Amended Report? | No Report Electronical | ly Filed? | Date of 1 | Election | 1 | 1 | 0 | 4_ | 0 | 8_ |
| | | ions and expenditures each total \$5 | | | nd post-perio | ods at one o | election, | check b | oox 🗆 | |
| No other forms are required for | a post-primary or post-genera | I period, if above statement applies | . See R.C. 3517 | .10(H) for details. | | | | | | |
| | I. Amount brought forward from last report | | | \$ | \$8,557 | .58 | | | | |
| | | | | .00 | 1 | | | | | |
| | 2. Total monetary contril | \$ | | | - | | | | | |
| | 3. Total other income (From Form No. 31-A-2) 4. Total funds available (sum of lines 1, 2, 3) 5. Total monetary expenditures (From Form No. 31-B) 6. Balance on hand (line 4 minus line 5) | | | \$ | \$ C | .00 | _ | | | |
| √ | | | | s | \$8,557 | .58 | | | | |
| | | | | \$ | \$445 | .00 | | | | |
| | | | | s | \$8,221 | .58 | | | | |
| | 7. Value of in-kind contri | . 31-J-1) | \$ | _ | | | | | | |
| | 8. Value of in-kind contributions made (From Form No. 31-J-2) 9. Outstanding loans owed by committee (From Form No. 31-C) | | | \$ | \$200 | .00 | 1 | | | |
| | | | | s | · | | | | | |
| | 10. Outstanding debts on | o. 31-N) | \$ | | |] | | | | |
| | 11. Outstanding Joans owed to committee (From Form No. 31-K) | | | \$ | \$500 | .00 | | | | |
| | 12. Value of independent expenditures made (From Form No. 31-U) \$ 13. For Electronic Filing Entities only Sum of lines 2, 7, and amount of any new loans received this period. \$ | | | | | |] | | | |
| | | | | | | | | | | |
| THE INFORMATION CONT | AINED IN THIS DEDMOT | IS MADE UNDER THE PENAL | TV OF F1 FC° | TION EAT STREET | ON. WHO | SAKS CO | — Мигге | ; FL FC | TION | |
| FALSIFICATION IS GUILTY | OF A FELONY OF THE | | / / | • . / | on anor | | | | - 11/11 | |
| Bradley K. Sinno | _ <u></u> | | <u>// </u> | . 11 | | 7/ | /31 Date 1 | //1 | | |
| Print Name and Title (Treasurer | and Deputy Treasurer only) | Signature | | | | | Date ' | | | |
| 0.17.1 |] | <u> </u> | | | | | Γ | | | |
| Contribution pages | Expen | pages | l l | her ages | | | | Total pages_ | 0 | |