

Ohio Campaign Finance Report

Prescribed by Secretary of State 3/05

10 APR 22 PM 4:15

Full Name of Committee Safety First						Registration Number, if PAC FRANKLIN COUNTY BOARD OF ELECTIONS	
Full Name of Candidate							
Street Address 853 London Groveport Rd				Office Sought		District	
City Lackbourn Rd				State OH		Zip Code 43137	
Type of Report (place X to the left of report type)	<input checked="" type="checkbox"/> Pre-Primary	<input type="checkbox"/> Post-Primary	<input type="checkbox"/> Pre-General	<input type="checkbox"/> Post-General	<input type="checkbox"/> Annual Year		
	<input type="checkbox"/> July Monthly	<input type="checkbox"/> August Monthly	<input type="checkbox"/> September Monthly	<input type="checkbox"/> Termination	<input type="checkbox"/> Semiannual		
Amended Report? <input type="checkbox"/> Yes <input checked="" type="checkbox"/> No		Report Electronically Filed? <input type="checkbox"/> Yes <input checked="" type="checkbox"/> No		Date of Election		050410	

For candidates only, during an election year: if total contributions and expenditures each total \$500 or less during the combined pre- and post-periods at one election, check box ☐
No other forms are required for a post-primary or post-general period, if above statement applies. See R.C. 3517.10(H) for details.

1. Amount brought forward from last report	\$	000
2. Total monetary contributions (From Form No. 31-A)	\$	136500
3. Total other income (From Form No. 31-A-2)	\$	000
4. Total funds available (sum of lines 1, 2, 3)	\$	136500
5. Total monetary expenditures (From Form No. 31-B)	\$	68900
6. Balance on hand (line 4 minus line 5)	\$	67600
7. Value of in-kind contributions received (From Form No. 31-J-1)	\$	71200
8. Value of in-kind contributions made (From Form No. 31-J-2)	\$	000
9. Outstanding loans owed by committee (From Form No. 31-C)	\$	000
10. Outstanding debts owed by committee (From Form No. 31-N)	\$	000
11. Outstanding loans owed to committee (From Form No. 31-K)	\$	000
12. Value of independent expenditures made (From Form No. 31-U)	\$	600
13. For Electronic Filing Entities only Sum of lines 2, 7, and amount of any new loans received this period.	\$	

THE INFORMATION CONTAINED IN THIS REPORT IS MADE UNDER THE PENALTY OF ELECTION FALSIFICATION. WHOEVER COMMITS ELECTION FALSIFICATION IS GUILTY OF A FELONY OF THE FIFTH DEGREE.

Angela M. Nixon Treasurer
Print Name and Title (Treasurer and Deputy Treasurer only)

Angela M. Nixon
Signature

04/21/10
00/00/0000
Date

Contribution pages **3**

Expenditure pages **1**

Other pages **1**

Total pages **5**