

FILED

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# Contributions from a Corporation or Labor Organization

## Supporting or Opposing Ballot Issues

Prescribed by Secretary of State 3/05

FRANKLIN COUNTY  
BOARD OF ELECTIONS

|                                                                           |                                      |                                       |                                                 |                                       |                                      |                                       |  |
|---------------------------------------------------------------------------|--------------------------------------|---------------------------------------|-------------------------------------------------|---------------------------------------|--------------------------------------|---------------------------------------|--|
| Name of Corporation or Labor Organization<br><b>The Garland Co., Inc.</b> |                                      |                                       |                                                 |                                       |                                      |                                       |  |
| Street Address<br><b>3800 E. 91st St.</b>                                 |                                      |                                       |                                                 |                                       |                                      |                                       |  |
| City<br><b>Cleveland</b>                                                  |                                      |                                       |                                                 | State<br><b>OH</b>                    | Zip Code<br><b>44105</b>             |                                       |  |
| Type of Report<br>(Place X to the left of report type)                    | <input type="checkbox"/> Pre-Primary | <input type="checkbox"/> Post-Primary | <input checked="" type="checkbox"/> Pre-General | <input type="checkbox"/> Post-General | <input type="checkbox"/> Pre-Special |                                       |  |
| Date of Election                                                          | M<br><b>1</b>                        | D<br><b>1</b>                         | Y<br><b>06</b>                                  | <b>1</b>                              | <b>2</b>                             | <input type="checkbox"/> Post-Special |  |

|                                                      |  |                                                |  |                          |                |                                                       |                         |
|------------------------------------------------------|--|------------------------------------------------|--|--------------------------|----------------|-------------------------------------------------------|-------------------------|
| Receiving Committee<br><b>Good Schools Committee</b> |  | Ballot Issue Description<br><b>School Levy</b> |  | M<br><b>07</b>           | D<br><b>31</b> | Y<br><b>02</b>                                        | Amount<br><b>500.00</b> |
| Address<br><b>6000 Whittingham Ave</b>               |  | State<br><b>OH</b>                             |  | Zip Code<br><b>43017</b> |                | Cash, Check, Item or Service<br><b>Check # 197515</b> |                         |
| City<br><b>Dublin</b>                                |  |                                                |  |                          |                |                                                       |                         |
| Receiving Committee                                  |  | Ballot Issue Description                       |  | M                        | D              | Y                                                     | Amount                  |
| Address                                              |  | State                                          |  | Zip Code                 |                | Cash, Check, Item or Service                          |                         |
| City                                                 |  |                                                |  |                          |                |                                                       |                         |
| Receiving Committee                                  |  | Ballot Issue Description                       |  | M                        | D              | Y                                                     | Amount                  |
| Address                                              |  | State                                          |  | Zip Code                 |                | Cash, Check, Item or Service                          |                         |
| City                                                 |  |                                                |  |                          |                |                                                       |                         |
| Receiving Committee                                  |  | Ballot Issue Description                       |  | M                        | D              | Y                                                     | Amount                  |
| Address                                              |  | State                                          |  | Zip Code                 |                | Cash, Check, Item or Service                          |                         |
| City                                                 |  |                                                |  |                          |                |                                                       |                         |

\* Includes in-kind contributions made.

THE INFORMATION CONTAINED IN THIS REPORT IS MADE UNDER PENALTY OF ELECTION FALSIFICATION, WHOEVER COMMITS ELECTION FALSIFICATION IS GUILTY OF A FELONY OF THE FIFTH DEGREE.

Charles Pulling, Director of Credit

Signature

10/3/12  
Date