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Prescribed by Secretary of State 3/05

2016 SEP 20 PM 12:36

Full Name of Committee										Registration Number, if PAC									
Citizens for Michael Schnetzer										30310 OF ELECT									
Full Name of Candidate																			
Michael Schnetzer																			
Street Address										Office Sought					District				
137 Town St.										City Council					Gahanna Ward 2				
City										State		Zip Code							
Gahanna										OH		43230							
Type of Report (place X to the left of report type)		Pre-Primary		Post-Primary		Pre-General		Post-General		<input checked="" type="checkbox"/> Annual Year 2014 <input type="checkbox"/> Semiannual									
		July Monthly		August Monthly		September Monthly		Termination											
Amended Report?		<input checked="" type="checkbox"/> Yes <input type="checkbox"/> No		Report Electronically Filed?		<input type="checkbox"/> Yes <input checked="" type="checkbox"/> No		Date of Election		1 ^M 1 0 ^D 5 1 ^Y 3									

For candidates only, during an election year: if total contributions and expenditures each total \$500 or less during the combined pre- and post-periods at one election, check box ☐ No other forms are required for a post-primary or post-general period, if above statement applies. See R.C. 3517.10(H) for details.

1. Amount brought forward from last report	\$	\$772,41
2. Total monetary contributions (From Form No. 31-A)	\$	\$0.00
3. Total other income (From Form No. 31-A-2)	\$	\$0.00
4. Total funds available (sum of lines 1, 2, 3)	\$	\$772,41
5. Total monetary expenditures (From Form No. 31-B)	\$	\$184,50
6. Balance on hand (line 4 minus line 5)	\$	\$587,91
7. Value of in-kind contributions received (From Form No. 31-J-1)	\$	\$0.00
8. Value of in-kind contributions made (From Form No. 31-J-2)	\$	\$0.00
9. Outstanding loans owed by committee (From Form No. 31-C)	\$	\$0.00
10. Outstanding debts owed by committee (From Form No. 31-N)	\$	\$0.00
11. Outstanding loans owed to committee (From Form No. 31-K)	\$	\$0.00
12. Value of independent expenditures made (From Form No. 31-U)	\$	\$0.00
13. For Electronic Filing Entities only Sum of lines 2, 7, and amount of any new loans received this period.	\$	\$0.00

THE INFORMATION CONTAINED IN THIS REPORT IS MADE UNDER THE PENALTY OF ELECTION FALSIFICATION. WHOEVER COMMITS ELECTION FALSIFICATION IS GUILTY OF A FELONY OF THE FIFTH DEGREE.

Signature

Date _____

Print Name and Title (Treasurer and Deputy Treasurer only)

Contribution
pages 0

Expenditure 1
pages _____

Other pages 2

Total pages 3