

# FOR PAPER FILING ONLY

## Ohio Campaign Finance Report

Prescribed by Secretary of State 3/05

Full Name of Committee: <b>Friends of Mark McKenzie</b>		Registration Number, if PAC <b>2015 JUN 12 AM 9:24</b>	
Full Name of Candidate: <b>Mark McKenzie</b>		FRANKLIN COUNTY BOARD OF ELECTIONS	
Street Address: <b>1014 Lancaster Avenue</b>		Office Sought: <b>Reynoldsburg City Council</b>	District: <b>Ward 2</b>
City: <b>Reynoldsburg</b>		State: <b>OH</b>	Zip Code: <b>43068</b>
Type of Report (place X to the left of report type)	<input type="radio"/> Pre-Primary	<input checked="" type="radio"/> Post-Primary <b>2015</b>	<input type="radio"/> Pre-General
	<input type="radio"/> July Monthly	<input type="radio"/> August Monthly	<input type="radio"/> September Monthly
			<input type="radio"/> Post-General
			<input type="radio"/> Termination
Amended Report? <input type="radio"/> Yes <input checked="" type="radio"/> No	Report Electronically Filed? <input type="radio"/> Yes <input checked="" type="radio"/> No	Date of Election	1 M 1 3 D 1 Y 5

For candidates only, during an election year: if total contributions and expenditures each total \$500 or less during the combined pre- and post-periods at one election, check box ☐  
No other forms are required for a post-primary or post-general period, if above statement applies. See R.C. 3517.10(H) for details.

1. Amount brought forward from last report	\$	0
2. Total monetary contributions (From Form No. 31-A)	\$	0
3. Total other income (From Form No. 31-A-2)	\$	0
4. Total funds available (sum of lines 1, 2, 3)	\$	\$0.00
5. Total monetary expenditures (From Form No. 31-B)	\$	0
6. Balance on hand (line 4 minus line 5)	\$	0
7. Value of in-kind contributions received (From Form No. 31-J-1)	\$	0
8. Value of in-kind contributions made (From Form No. 31-J-2)	\$	0
9. Outstanding loans owed by committee (From Form No. 31-C)	\$	0
10. Outstanding debts owed by committee (From Form No. 31-N)	\$	0
11. Outstanding loans owed to committee (From Form No. 31-K)	\$	0
12. Value of independent expenditures made (From Form No. 31-U)	\$	0
13. For Electronic Filing Entities only Sum of lines 2, 7, and amount of any new loans received this period.	\$	

THE INFORMATION CONTAINED IN THIS REPORT IS MADE UNDER THE PENALTY OF ELECTION FALSIFICATION. WHOEVER COMMITS ELECTION FALSIFICATION IS GUILTY OF A FELONY OF THE FIFTH DEGREE.

Mike Shien  
Print Name and Title (Treasurer and Deputy Treasurer only)

[Signature]  
Signature

06/12/15

Date

Contribution  
pages

Expenditure  
pages

Other  
pages

Total  
pages **4**