30-A R.C. 3517.10 FOR PAPER FILING ONLY



2019 DEC 12 PH 2: 13

Ohio Campaign Finance Report

FRANKLIN COUNTY BOARD OF SUFCTIONS

Prescribed by Secretary of State 3/0:

Full Name of Committee	Registration Number, if PAC										
People for Page											
Full Name of Candidate .											
Jaiza Page											
Street Address Office Sought									District		
1244 Erickson Road					Judge, Con	Judge, Common Pleas				Franklin	
City						s	late	Zip Code			
Columbus						0	Н	43227	,		
Турь of Report	Pre-Primary	Х	2019 Post-Primary		Pre-General		Post-Gen	era!		Annual Year	
(place X to the left of report	July		August		September					Semiannual	
type)	Monthly		Monthly		Monthly		Terminat	ion			
Amended Report?	Report Electro	nically file	rd?	A 1		i	M	{	D .	Y Y	
YES	NO			Date of El	ection	1	1	0	6	1 8	

For candidates only, during an election year: if total contributions and expenditures each total \$500 or less during the combined pre- and post-periods at one election, check box. No other forms are required at a post-primary or post-general period, if above statement applies. See R.C. 3517.10(H) for details.

	\$
I. Amount brought forward from last report	17,716.88
	\$
2. Total monetary contributions (From Form No. 31-A)	14,275.00
	\$
3. Total other income (From Form No. 31-A-2)	0.00
	\$
4. Total funds available (sum of lines 1, 2, 3)	31,991.88
5. Total monetary expenditures (From Form No. 31-B)	\$
5. Total monetary expenditures (From Form No. 31-B)	8,910.66
	\$
6. Balance on hand (line 4 minus line 5)	23,081.22
7. Valing of the blad speech in the sample of Them No. 11.1.1	\$
* A SEP SEE SEE SEE SEE SEE SEE SEE SEE SEE	0.00
8. Value of in-kind contributions made (From Form No. 3!-J-2)	\$
8. Value of th-kind contributions made (From Porm No. 31-1-2)	0.00
9. Outstanding loans owed by committee (From Form No. 31-C)	\$
S. Outstanding loans owed by commutee (From Porth No. 31-4)	\$
10: Outstanding debts owed by committee (From Form No. 31-N)	*
	\$
11. Outstanding loans owed to committee (From Form No. 31-K)	
12. Value of independent expenditures made (From Form No. 31-U)	\$
13. For Electronic Filing Entities only	\$
Sum of lines 2, 7 and amount of any new loans received this period	

THE INFORMATION CONTAINED IN THIS REPOR COMMITS ELECTION FALSIFICATION IS GUILTY		ALTY OF ELECTION FALSIFICATION WHOEVER TH DEGREE	
Westley Phillips, Treasurer	_	ww K	12/12/2019
Print Name and Title (Treasurer and Deputy Treasurer only		Signature	Date
Contribution	Expenditure	Other	Total
pages	pages	pages	' pages