## **Ohio Campaign Finance Report**

Prescribed by Secretary of State 3/05

OBDEC 12 AMII: II

Full Name of Committee								Registrat	ion Nun	iber, if I	OF EL	<del>MUDE</del> Enti
Citizens for Rho	odes								DU:	ANU	UI LL	_ [ [ ] [ ]
Full Name of Candidate Angel Rhodes												
Street Address 14 East Gay St., 2nd Floor					Office Sought County Commissioner			•	Franklin Co.			
<sup>City</sup> Columbus							State Zip Coc		le 13215			
Type of Report		Pre-Primary	y-co-in-in-in-co-	Post-Primary	Service of the servic	Pre-General		Post-Ger	ıeral	FT-4-1-4-4-0-00	Annual Y	ear
(place X to the left of report type)	Addison-conduction	July Monthly		August Monthly	Shift the reliable	September Monthly	The state of the s	Terminat	ion	Amin's mile stands	Semiannu	ıal
Amended Report?	No No	Report Electronica	ılly Filed?	☐ Yes 🖭 No	Date of	Election	1 M	1	0	4	0	8

For candidates only, during an election year: if total contributions and expenditures each total \$500 or less during the combined pre- and post-periods at one election, check box  $\square$  No other forms are required for a post-primary or post-general period, if above statement applies. See R.C. 3517.10(H) for details.

1. Amount brought forward from last report	\$ \$4,318	.53
2. Total monetary contributions (From Form No. 31-A)	\$ \$450	.00
3. Total other income (From Form No. 31-A-2)	\$	
4. Total funds available (sum of lines 1, 2, 3)	\$ \$4,768	.53
5. Total monetary expenditures (From Form No. 31-B)	\$ \$4,274	.20
6. Balance on hand (line 4 minus line 5)	\$ \$494	.33
7. Value of in-kind contributions received (From Form No. 31-J-1)	\$ \$315	.00
8. Value of in-kind contributions made (From Form No. 31-J-2)	\$ \$0	.00
9. Outstanding loans owed by committee (From Form No. 31-C)	\$ \$1,000	.00
10. Outstanding debts owed by committee (From Form No. 31-N)	\$ \$6,538	.26
11. Outstanding loans owed to committee (From Form No. 31-K)	\$ \$0	.00
12. Value of independent expenditures made (From Form No. 31-U)	\$ \$0	.00
13. For Electronic Filing Entities only Sum of lines 2, 7, and amount of any new loans received this period.	\$	•

THE INFORMATION CONTAINED IN THIS REPORT IS MADE I FALSIFICATION IS GUILTY OF A FELONY OF THE FIFTH DE		ALTY OF ELECT	TION FALSIFICATION	. WHOEVER COMMITS ELECTIO
Bradley K. Sinnott, Treasurer	7-		·H	/2/4 <b>&amp;</b> /59
Print Name and Title (Treasurer and Deputy Treasurer only)	Signature			Date

Contribution 1 pages

Expenditure 1 pages\_\_\_\_\_

Other 7 pages\_\_\_\_\_

Total 9 pages\_