

**Committee to Elect Monica Hawkins for Judge**  
**Statement of Expenditures for a Social or Fund-Raising Event**  
**31-F**  
**Event Date:10-10-18**  
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<b>Payment Method</b>	<b>Date</b>	<b>To Whom Paid</b>	<b>Purpose</b>	<b>Address</b>	<b>City</b>	<b>State</b>	<b>Zip</b>	<b>Paid Amount</b>
Credit Card	10/10/2018	Club 185	Food for event	185 E Livingston Ave	Columbus	OH	43215	236.30

Transfer total expenditures for this event to Form No. 31-B. Under the "To Whom Paid" state "Expenditures from Form 31-F" and list the date of the event in the date column.

**Page Total \$236.30**