

## Statement of Expenditures

|                              |                          |            |           |          |
|------------------------------|--------------------------|------------|-----------|----------|
| Committee for Judge Hawkins  |                          |            |           |          |
| Athletic Club of Columbus    |                          |            | 06 09 15  | 983.71   |
| 136 East Broad Street        | catering                 |            |           |          |
| Columbus                     | OH                       | 43215      | Check 546 |          |
| Rotary Club of Westerville   |                          |            | 06 09 15  | 100.00   |
| 99 Commerce Park Drive       | parade entry fees        |            |           |          |
| Westerville                  | OH                       | 43082      | Check 545 |          |
| Lanz Printing                |                          |            | 06 09 15  | 348.30   |
| 257 Cleveland Avenue         | printing                 |            |           |          |
| Columbus                     | OH                       | 43215      | Check 547 |          |
| Pinnacle Golf Club           |                          |            | 06 26 15  | 8,656.54 |
| 1500 Pinnacle Club Drive     | greens fees and catering |            |           |          |
| Grove City                   | OH                       | 43123      | Check 550 |          |
| Teamsters Local Union 413    |                          |            | 07 19 15  | 100.00   |
| 555 East Rich Street         | hole sponsorship ad      |            |           |          |
| Columbus                     | OH                       | 43215-5397 | Check 551 |          |
| Fifth Third Bank             |                          |            | 07 31 15  | 12.50    |
| 21 East State Street         | service fees             |            |           |          |
| Columbus                     | OH                       | 43215      | Debit     |          |
| Hawkins, Amy                 |                          |            | 09 14 15  | 68.60    |
| 630 Lawson Drive             | postage                  |            |           |          |
| Westerville                  | OH                       | 43081      | Check 557 |          |
| 2 B Printed                  |                          |            | 09 14 15  | 102.34   |
| 70 South Fourth Street       | printing                 |            |           |          |
| Columbus                     | OH                       | 43215      | Check 555 |          |
| Shatterproof                 |                          |            | 09 14 15  | 100.00   |
| 101 Merritt 7 Corporate Park | event tickets            |            |           |          |
| Norwalk                      | CT                       | 06851      | Check 554 |          |

Total this Page:

10471.99