

# Ohio Campaign Finance Report

Prescribed by Secretary of State 3/05

**Full Name of Committee**  
Citizens for Michael Schnetzer

**Registration Number, if PAC**  
2016 JAN 28 12:02 PM

**Full Name of Candidate**  
Michael Schnetzer

**Street Address**  
137 Town St.

**Office Sought**  
City Council

**District**  
Gahanna Ward 2

**City**  
Gahanna

**State**  
OH

**Zip Code**  
43230

**Type of Report (place X to the left of report type)**

<input type="checkbox"/> Pre-Primary	<input type="checkbox"/> Post-Primary	<input type="checkbox"/> Pre-General	<input type="checkbox"/> Post-General	<input checked="" type="checkbox"/> Annual Year 2015
<input type="checkbox"/> July Monthly	<input type="checkbox"/> August Monthly	<input type="checkbox"/> September Monthly	<input type="checkbox"/> Termination	<input type="checkbox"/> Semiannual

**Amended Report?** ☐ Yes ☒ No **Report Electronically Filed?** ☐ Yes ☒ No **Date of Election** 1 M 1 D 0 5 1 Y 3

For candidates only, during an election year: if total contributions and expenditures each total \$500 or less during the combined pre- and post-periods at one election, check box ☐  
No other forms are required for a post-primary or post-general period, if above statement applies. See R.C. 3517.10(H) for details.

1. Amount brought forward from last report	\$	\$114.77
2. Total monetary contributions (From Form No. 31-A)	\$	\$0.00
3. Total other income (From Form No. 31-A-2)	\$	\$0.00
4. Total funds available (sum of lines 1, 2, 3)	\$	\$114.77
5. Total monetary expenditures (From Form No. 31-B)	\$	\$35.00
6. Balance on hand (line 4 minus line 5)	\$	\$79.77
7. Value of in-kind contributions received (From Form No. 31-J-1)	\$	\$0.00
8. Value of in-kind contributions made (From Form No. 31-J-2)	\$	\$0.00
9. Outstanding loans owed by committee (From Form No. 31-C)	\$	\$0.00
10. Outstanding debts owed by committee (From Form No. 31-N)	\$	\$0.00
11. Outstanding loans owed to committee (From Form No. 31-K)	\$	\$0.00
12. Value of independent expenditures made (From Form No. 31-U)	\$	\$0.00
13. For Electronic Filing Entities only Sum of lines 2, 7, and amount of any new loans received this period.	\$	

THE INFORMATION CONTAINED IN THIS REPORT IS MADE UNDER THE PENALTY OF ELECTION FALSIFICATION. WHOEVER COMMITS ELECTION FALSIFICATION IS GUILTY OF A FELONY OF THE FIFTH DEGREE.

Michael Schnetzer - Treasurer

01/26/2016

Print Name and Title (Treasurer and Deputy Treasurer only)

Signature

Date

Contribution pages 0

Expenditure pages 1

Other pages 1

Total pages 2