



Statement of Outstanding Debts

Form 31-N R.C. 3517.10

| Full Name of Committee | | | | | |
|------------------------------------|------------------------------------|-------------------------------------|-------------------------------------|------------------------------|------------------------|
| | | | | | |
| Citizens for Troper | | | | | |
| To Whom Owed | | | Prior Amount | Amount Incurred this Period | |
| Michael Troper | | | 0.00 | 68.00 | |
| Street Address | | | Item or Purpose of Debt | Outstanding Balance | |
| 85 Highland Ave. | | | stamps | 68.00 | |
| City | State | Zip Code | Payments Received This Period | | |
| Worthington | он | 43085 | | | |
| Date of Original Loan (MM/DD/YYYY) | | Date of Payment (MM/DD/YYYY) Amount | | Amount | |
| 10/10/2017 | | | | | |
| Registration Number, if PAC | | Date of Payment (MM/DD/YYYY) | | Amount | |
| | | | | | |
| | | | Date of Payment (MM/DD/Y) | YY) | Amount |
| | | | | | |
| To Whom Owed | | | Prior Amount | Amoun | t Incurred this Period |
| Michael Troper | | | 0.00 | 77.63 | |
| Street Address | | | item or Purpose of Debt | Outstanding Balance | |
| 85 Highland Ave. | | | food for event | 77.63 | |
| City | State | Zip Code | Payments Received This Period | | |
| Worthington | ОН | 43085 | | | |
| Date o | Date of Original Loan (MM/DD/YYYY) | | Date of Payment (MM/DD/YYYY) Amount | | Amount |
| 10/04/2017 | | | | | |
| Registration Number, if PAC | | Date of Payment (MM/DD/YYYY) An | | Amount | |
| | | | | | |
| | | | | Date of Payment (MM/DD/YYYY) | |
| | | | | | |
| | | | | | |

If a debt is forgiven, write "Forgiven" in the "Outstanding Balance" column. Transfer total of all payments made in this period to the Statement of Expenditures (Form No. 31-B). Total amount forgiven should be included in the In-Kind Contributions Received (Form No. 31-J-1). Transfer total outstanding debt amount to the cover page.

| Total Payments This Period \$ 0.00 | (also record on Form 31-B) |
|-------------------------------------|-----------------------------|
| Total Outstanding Balance \$ 145.63 | (also record on cover page) |