

FILED

2020 JAN 31 PM 4:46

30-A

R.C. 3517.10

July 1, 2019 through December 31, 2019

FRANKLIN COUNTY

BOARD OF ELECTIONS

Ohio Campaign Finance Report

Prescribed by Secretary of State 3/05

12/ Full Name of Committee: **Friends of ADAMH** Registration Number, if PAC: _____

Full Name of Candidate: _____

Street Address: **2030 Upper Chelsea Road** Office Sought: _____ District: _____

City: **Columbus** State: **OH** Zip Code: **43221**

Type of Report (place X to the left of report type)	<input type="checkbox"/> Pre-Primary	<input type="checkbox"/> Post-Primary	<input type="checkbox"/> Pre-General	<input checked="" type="checkbox"/> Post-General	<input checked="" type="checkbox"/> Annual Year
	<input type="checkbox"/> July	<input type="checkbox"/> August	<input type="checkbox"/> September	<input type="checkbox"/> Termination	<input type="checkbox"/> Semiannual
	<input type="checkbox"/> Monthly	<input type="checkbox"/> Monthly	<input type="checkbox"/> Monthly		

Amended Report: ☐ YES ☒ NO Report Electronically Filed: ☒ YES ☐ NO Date of Election: _____

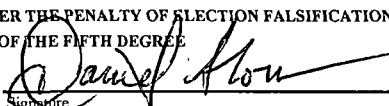
For candidates only, during an election year: if total contributions and expenditures each total \$500 or less during the combined pre- and post-periods at one election, check box. No other forms are required at a post-primary or post-general period, if above statement applies. See R.C. 3517.10(H) for details.

1. Amount brought forward from last report	\$ 118,833.52
2. Total monetary contributions (From Form No. 31-A)	\$ 0.00
3. Total other income (From Form No. 31-A-2)	\$ 19.34
4. Total funds available (sum of lines 1, 2, 3)	\$ 118,852.86
5. Total monetary expenditures (From Form No. 31-B)	\$ 0.00
6. Balance on hand (line 4 minus line 5)	\$ 118,852.86
7. Value of in-kind contributions received (From Form No. 31-J-1)	\$ 0.00
8. Value of in-kind contributions made (From Form No. 31-J-2)	\$
9. Outstanding loans owed by committee (From Form No. 31-C)	\$
10. Outstanding debts owed by committee (From Form No. 31-N)	\$
11. Outstanding loans owed to committee (From Form No. 31-K)	\$
12. Value of independent expenditures made (From Form No. 31-U)	\$
13. For Electronic Filing Entities only	\$
Sum of lines 2, 7 and amount of any new loans received this period	\$

THE INFORMATION CONTAINED IN THIS REPORT IS MADE UNDER THE PENALTY OF ELECTION FALSIFICATION. WHOEVER COMMITS ELECTION FALSIFICATION IS GUILTY OF A FELONY OF THE FIFTH DEGREE

Daniel A. Low

Print Name and Title (Treasurer and Deputy Treasurer only)



Signature

January 31, 2020

Date

Contribution
pages _____

Expenditure
pages _____

Other
pages 2

Total
pages 2