## **Ohio Campaign Finance Report**



| Prescribed by Secretary of State 3/05  2016 JAN 28 AH II: 00  |  |                         |         |                   |            |         |                      |               |                |              |                   |             |          | າດ     |  |
|---|--|-------------------------|---------|-------------------|------------|---------|----------------------|---------------|----------------|--------------|-------------------|-------------|----------|--------|--|
| Full Name of Committee  The Central Ohio Restaurant Association Political Action Committee  Full Name of Candidate  Registration N  CLOCAL  COMMITTEE  Registration N  CLOCAL  Full Name of Candidate   |  |                         |         |                   |            |         |                      |               |                |              |                   |             |          |        |  |
| Full Name of Candidate  |  |                         |         |                   |            |         |                      |               |                | -            | ;                 | LEU         | HUN!     | ;      |  |
| Street Address 17 S. High Street  |  |                         |         |                   |            |         |                      | Office Sought |                |              |                   | District    |          |        |  |
| Columbus  |  |                         |         |                   |            |         |                      | State<br>OH   |                |              | Zip Code<br>43215 |             |          |        |  |
| Type of Report<br>(place X to the left of report<br>type)   |  | Pre-Primary             |         | Post-Primary      |            |         | Pre-General          |               |                | Post-General |                   | Annual Year |          | ) (c21 |  |
|   |  | July<br>Monthly         |         | August<br>Monthly | •          |         | September<br>Monthly |               |                | Terminati    | 0n                |             | Semianr  | ual    |  |
| Amended Report? TYes  | D No   | Report Electronically   | Filed?  | Yes               | ■ No       | Date of | Election             |               | 0 <sup>M</sup> | 5            | 0                 | 5           | 1        | Ý 5    |  |
| For candidates only, during an election year: if total contributions and expenditures each total \$500 or less during the combined pre- and post-periods at one election, check box   No other forms are required for a post-primary or post-general period, if above statement applies. See R.C. 3517.10(H) for details. |  |                         |         |                   |            |         |                      |               |                |              |                   |             |          |        |  |
|   | 1. Amount brought forward from last report   |                         |         |                   |            |         | S                    | \$18          | 8,934          | 17           |                   |             |          |        |  |
|   | 2. Total monetary contributions (From Form No. 31-A)   |                         |         |                   |            |         | s                    |               | \$0            | 00           |                   |             |          |        |  |
|   | 3. Total other income (From Form No. 31-A-2)   |                         |         |                   |            |         | s                    |               | \$0            | 00           | 1                 |             |          |        |  |
|   | 4. Total funds available (sum of lines 1, 2, 3)  |                         |         |                   |            |         | s                    | \$18          | 8,934          | 17           |                   |             |          |        |  |
|   | 5. To  | al monetary expendit    | s       | \$250,00          |            |         |                      |               |                |              |                   |             |          |        |  |
|   | 6. Bal   | lance on hand (line 4 r | s       | \$18              | 8,684      | 17      | 4                    |               |                |              |                   |             |          |        |  |
|   | 7. Val   | lue of in-kind coutribu | \$      |                   |            |         | 4                    |               |                |              |                   |             |          |        |  |
|   | 8. Vai   | iue of in-kind contribu | s       | •                 | _          |         | ╛                    |               |                |              |                   |             |          |        |  |
|   | 9. Ou  | tstanding loans owed    | s       |                   |            |         | 4                    |               |                |              |                   |             |          |        |  |
|   | 10. O  | utstanding debts owe    | s       |                   |            |         | _                    |               |                |              |                   |             |          |        |  |
|   | 11.0   | utstanding loans owed   | s       |                   |            |         | 4                    |               |                |              |                   |             |          |        |  |
|   | 12. Value of independent expenditures made (From Form No. 31-U)  |                         |         |                   |            |         |                      |               |                | <br> -       | 4                 |             |          |        |  |
|   | 13. For Electronic Filing Entities only Sum of times 2, 7, and amount of any new loans received this period. |                         |         |                   |            |         |                      |               |                |              | ╛                 |             |          |        |  |
| THE INFORMATION CONT. FALSIFICATION IS GUILTY   |  |                         |         |                   | HE PENALTY | OF ELEC | TION FALSIFI         | CATIO:        | N. WHO         | EVER CO      | мміт              | 'S ELEC     | TION     |        |  |
| Thomas Hart Treasurer  Print Name and Title (Treasurer and Deputy Treasurer only)  Signature  |  |                         |         |                   |            |         |                      | _             | _              | 1            | /22/<br>Date      | 2016        | <u> </u> |        |  |
| rint Name and Title (TreeSufer  | and Dep  | only reasurer only)     |         | 21ku:             | atuiv      |         |                      |               |                |              | Date              |             |          |        |  |
| Contribution 0  |  | Expendi                 | iture 0 |                   |            |         | other 0              |               |                |              |                   | Total       | 0        |        |  |