

FILED

10 JAN 28 PM 3:03

# Ohio Campaign Finance Report

Prescribed by Secretary of State 3/05

FRANKLIN COUNTY  
BOARD OF ELECTIONS

Full Name of Committee <b>ELECT KLEIN SCHOOL BOARD</b>						Registration Number, if PAC	
Full Name of Candidate <b>MICHAEL R. KLEIN</b>							
Street Address <b>5667 JERSEY DR.</b>				Office Sought <b>SCHOOL BOARD</b>		District <b>NEW ALBANY PLAIN</b>	
City <b>NEW ALBANY</b>				State <b>OH</b>		Zip Code <b>43054</b>	
Type of Report (place X to the left of report type)	Pre-Primary		Post-Primary		Pre-General		Post-General <b>X</b>
	July		August		September		Semiannual
	Monthly		Monthly		Monthly		Termination
Amended Report? <input type="checkbox"/> Yes <input checked="" type="checkbox"/> No		Report Electronically filed? <input type="checkbox"/> Yes <input checked="" type="checkbox"/> No		Date of Election		M 1 1 0 6 D 0 7 Y	

For candidates only, during an election year: if total contributions and expenditures each total \$500 or less during the combined pre- and post-periods at one election, check box. No other forms are required at a post-primary or post-general period, if above statement applies. See R.C. 3517.10(H) for details.

1. Amount brought forward from last report	\$ <b>5.72</b>
2. Total monetary contributions (From Form No. 31-A)	\$ <b>100.00</b>
3. Total other income (From Form No. 31-A-2)	\$ <b>0</b>
4. Total funds available (sum of lines 1, 2, 3)	\$ <b>105.72</b>
5. Total monetary expenditures (From Form No. 31-B)	\$ <b>100.00</b>
6. Balance on hand (line 4 minus line 5)	\$ <b>5.72</b>
7. Value of in-kind contributions received (From Form No. 31-J-1)	\$ <b>—</b>
8. Value of in-kind contributions made (From Form No. 31-J-2)	\$ <b>—</b>
9. Outstanding loans owed by committee (From Form No. 31-C)	\$ <b>—</b>
10. Outstanding debts owed by committee (From Form No. 31-N)	\$ <b>—</b>
11. Outstanding loans owed to committee (From Form No. 31-K)	\$ <b>—</b>
12. Value of independent expenditures made (From Form No. 31-U)	\$ <b>—</b>
13. For Electronic Filing Entities only Sum of lines 2, 7 and amount of any new loans received this period	\$ <b>—</b>

THE INFORMATION CONTAINED IN THIS REPORT IS MADE UNDER THE PENALTY OF ELECTION FALSIFICATION. WHOEVER COMMITS ELECTION FALSIFICATION IS GUILTY OF A FELONY OF THE FIFTH DEGREE

**Cynthia Martin (Treasurer)**  
Print Name and Title (Treasurer and Deputy Treasurer only)

**Cynthia Martin**  
Signature

**1/24/10**  
Date

Contribution pages <b>1</b>
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Expenditure pages <b>1</b>
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Other pages <b>—</b>
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Total pages <b>3</b>
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