

FILED

# Ohio Campaign Finance Report

Prescribed by Secretary of State 3/05

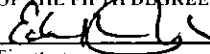
FRANKLIN COUNTY  
BOARD OF ELECTIONS

Full Name of Committee <b>Committee to Elect Ed Johnston</b>		Registration Number	
Full Name of Candidate <b>Edward L. Johnston</b>			
Street Address <b>430 Crandall Dr</b>		Office Sought <b>Worthington City Council</b>	District
City <b>Worthington</b>		State <b>O H</b>	Zip Code <b>43085</b>
Type of Report (place X to the left of report type)	Pre-Primary <input type="checkbox"/> July <input type="checkbox"/> Monthly	Post-Primary <input type="checkbox"/> August <input type="checkbox"/> Monthly	Pre-General <input type="checkbox"/> September <input type="checkbox"/> Monthly
		Post-General <input type="checkbox"/> Termination	Annual Year <input checked="" type="checkbox"/> Semiannual <b>2011</b>
Amended Report? <input type="checkbox"/> Yes <input checked="" type="checkbox"/> No		Report Electronically filed? <input type="checkbox"/> Yes <input checked="" type="checkbox"/> No	
Date of Election		M <b>1</b>	D <b>1</b>
		Y <b>0</b>	Y <b>8</b>
		Y <b>1</b>	Y <b>1</b>

For candidates only, during an election year: if total contributions and expenditures each total \$500 or less during the combined pre- and post-periods at one election, check box. No other forms are required at a post-primary or post-general period, if above statement applies. See R.C. 3517.10(H) for details.

1. Amount brought forward from last report	\$ 0.00
2. Total monetary contributions (From Form No. 31-A)	\$ 420.00
3. Total other income (From Form No. 31-A-2)	\$
4. Total funds available (sum of lines 1, 2, 3)	\$ 420.00
5. Total monetary expenditures (From Form No. 31-B)	\$ 2,103.41
6. Balance on hand (line 4 minus line 5)	\$ (1,683.41)
7. Value of in-kind contributions received (From Form No. 31-J-1)	\$
8. Value of in-kind contributions made (From Form No. 31-J-2)	\$
9. Outstanding loans owed by committee (From Form No. 31-C)	\$
10. Outstanding debts owed by committee (From Form No. 31-N)	\$ 1,484.29
11. Outstanding loans owed to committee (From Form No. 31-K)	\$ 205.00
12. Value of independent expenditures made (From Form No. 31-U)	\$
13. For Electronic Filing Entities only	\$
Sum of lines 2, 7 and amount of any new loans received this period	

THE INFORMATION CONTAINED IN THIS REPORT IS MADE UNDER THE PENALTY OF ELECTION FALSIFICATION. WHOEVER COMMITTS ELECTION FALSIFICATION IS GUILTY OF A FELONY OF THE FIFTH DEGREE

Print Name and Title (Treasurer and Deputy Treasurer only) <b>Edward Johnston</b>	Signature 	Date <b>10-26-2011</b>
Contribution pages <b>2</b>	Expenditure pages <b>1</b>	Other pages <b>3</b>
		Total pages <b>6</b>