

# Ohio Campaign Finance Report

Prescribed by Secretary of State 3/05

2014 DEC 10 PM 1:31

FRANKLIN COUNTY  
BOARD OF ELECTIONS

|                                                                                        |  |             |  |                                                                                                     |  |                             |  |                                    |          |                             |  |
|----------------------------------------------------------------------------------------|--|-------------|--|-----------------------------------------------------------------------------------------------------|--|-----------------------------|--|------------------------------------|----------|-----------------------------|--|
| Full Name of Committee<br><b>Citizens for Quality Schools</b>                          |  |             |  |                                                                                                     |  | Registration Number, if PAC |  |                                    |          |                             |  |
| Full Name of Candidate                                                                 |  |             |  |                                                                                                     |  |                             |  |                                    |          |                             |  |
| Street Address<br><b>851 Moon Glow Ct</b>                                              |  |             |  |                                                                                                     |  | Office Sought               |  |                                    | District |                             |  |
| City<br><b>Gahanna</b>                                                                 |  |             |  |                                                                                                     |  | State<br><b>o h</b>         |  | Zip Code<br><b>43230</b>           |          |                             |  |
| Type of Report<br>(place X to the left of report type)                                 |  | Pre-Primary |  | Post-Primary                                                                                        |  | Pre-General                 |  | X <b>2014</b><br>Post-General      |          | Annual Year                 |  |
|                                                                                        |  | July        |  | August                                                                                              |  | September                   |  |                                    |          | Semiannual                  |  |
|                                                                                        |  | Monthly     |  | Monthly                                                                                             |  | Monthly                     |  |                                    |          | Termination                 |  |
| Amended Report?<br><input type="checkbox"/> Yes <input checked="" type="checkbox"/> No |  |             |  | Report Electronically filed?<br><input type="checkbox"/> Yes <input checked="" type="checkbox"/> No |  |                             |  | Date of Election<br><b>11/1/14</b> |          | M D Y<br><b>1 1 0 4 1 4</b> |  |

For candidates only, during an election year: if total contributions and expenditures each total \$500 or less during the combined pre- and post-periods at one election, check box. No other forms are required at a post-primary or post-general period, if above statement applies. See R.C. 3517.10(H) for details.

|                                                                   |              |
|-------------------------------------------------------------------|--------------|
| 1. Amount brought forward from last report                        | \$ 14,448.14 |
| 2. Total monetary contributions (From Form No. 31-A)              | \$ 2,959.00  |
| 3. Total other income (From Form No. 31-A-2)                      | \$           |
| 4. Total funds available (sum of lines 1, 2, 3)                   | \$ 17,407.14 |
| 5. Total monetary expenditures (From Form No. 31-B)               | \$ 5,281.43  |
| 6. Balance on hand (line 4 minus line 5)                          | \$ 12,125.71 |
| 7. Value of in-kind contributions received (From Form No. 31-J-1) | \$           |
| 8. Value of in-kind contributions made (From Form No. 31-J-2)     | \$           |
| 9. Outstanding loans owed by committee (From Form No. 31-C)       | \$           |
| 10. Outstanding debts owed by committee (From Form No. 31-N)      | \$           |
| 11. Outstanding loans owed to committee (From Form No. 31-K)      | \$           |
| 12. Value of independent expenditures made (From Form No. 31-U)   | \$           |
| 13. For Electronic Filing Entities only                           | \$           |
| Sum of lines 2-7 and amount of any new loans received this period |              |

Bank Statement  
12,125.76

THE INFORMATION CONTAINED IN THIS REPORT IS MADE UNDER THE PENALTY OF ELECTION FALSIFICATION. WHOEVER COMMITS ELECTION FALSIFICATION IS GUILTY OF A FELONY OF THE FIFTH DEGREE

**Ben Babcanec, Treasurer**

Print Name and Title (Treasurer and Deputy Treasurer only)

Signature

**12/10/14**

Date

Contribution  
pages **8**

Expenditure  
pages **2**

Other  
pages

Total  
pages **10**