

FILED

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FRANKLIN COUNTY
BOARD OF ELECTIONS

Ohio Campaign Finance Report

Prescribed by Secretary of State 3/05

Full Name of Committee Citizens For Southwestern City Schools						Registration Number, If PAC	
Full Name of Candidate N/A							
Street Address 4200 Hoover Rd Suite A				Office Sought		District	
City Grove City				State OH		Zip Code 43123	
Type of Report (place X to the left of report type)	<input type="checkbox"/> Pre-Primary	<input type="checkbox"/> Post-Primary	<input checked="" type="checkbox"/> Pre-General	<input type="checkbox"/> Post-General	Annual Year		
	<input type="checkbox"/> July	<input type="checkbox"/> August	<input type="checkbox"/> September	<input type="checkbox"/> Termination	Semiannual		
	<input type="checkbox"/> Monthly	<input type="checkbox"/> Monthly	<input type="checkbox"/> Monthly				
Amended Report? <input type="checkbox"/> Yes <input type="checkbox"/> No		Report Electronically filed? <input type="checkbox"/> Yes <input type="checkbox"/> No		Date of Election	M 015	D 015	Y 019

For candidates only, during an election year: If total contributions and expenditures each total \$500 or less during the combined pre- and post-periods at one election, check box. No other forms are required at a post-primary or post-general period, if above statement applies. See R.C. 3517.10(H) for details.

1. Amount brought forward from last report	\$ 18077.89
2. Total monetary contributions (From Form No. 31-A)	\$ 30342.05
3. Total other income (From Form No. 31-A-2)	\$ 0
4. Total funds available (sum of lines 1, 2, 3)	\$ 48419.94
5. Total monetary expenditures (From Form No. 31-B)	\$ 39503.12
6. Balance on hand (line 4 minus line 5)	\$ 8916.82
7. Value of in-kind contributions received (From Form No. 31-J-1)	\$
8. Value of in-kind contributions made (From Form No. 31-J-2)	\$
9. Outstanding loans owed by committee (From Form No. 31-C)	\$
10. Outstanding debts owed by committee (From Form No. 31-N)	\$
11. Outstanding loans owed to committee (From Form No. 31-K)	\$
12. Value of Independent expenditures made (From Form No. 31-U)	\$
13. For Electronic Filing Entities only	\$
Sum of lines 2, 7 and amount of any new loans received this period	\$

THE INFORMATION CONTAINED IN THIS REPORT IS MADE UNDER THE PENALTY OF ELECTION FALSIFICATION. WHOEVER
COMMITTS ELECTION FALSIFICATION IS GUILTY OF A FELONY OF THE FIFTH DEGREE

Scott A Molino Treasurer
Print Name and Title (Treasurer and Deputy Treasurer only)

Scott A Molino
Signature

4-23-09
Date

Contribution
pages **21**

Expenditure
pages **3**

Other
pages **1**

Total
pages **25**