

# Statement of Expenditures

Prescribed by Secretary of State 2/01

Name of Committee in Full <b>COLUMBUS FIREFIGHTERS UNION L-67 PAC FUND</b>									
To Whom Paid <b>COLUMBUS CLIPPERS</b>						M 0	D 1	Y 1	Amount 2,700.00
Address <b>330 HUNTINGTON PARK LANE</b>				Purpose <b>CONTRIBUTION</b>					
City <b>COLUMBUS</b>				State O	Zip Code <b>43215</b>		Check Number <b>1539</b>		
To Whom Paid <b>MENU OF HOPE</b>						M 0	D 1	Y 1	Amount 2,500.00
Address <b>1105 SCHROCK RD</b>				Purpose <b>CONTRIBUTION</b>					
City <b>COLUMBUS</b>				State O	Zip Code <b>43229</b>		Check Number <b>1538</b>		
To Whom Paid						M 	D 	Y 	Amount
Address				Purpose					
City				State 	Zip Code		Check Number		
To Whom Paid						M 	D 	Y 	Amount
Address				Purpose					
City				State 	Zip Code		Check Number		
To Whom Paid						M 	D 	Y 	Amount
Address				Purpose					
City				State 	Zip Code		Check Number		
To Whom Paid						M 	D 	Y 	Amount
Address				Purpose					
City				State 	Zip Code		Check Number		
To Whom Paid						M 	D 	Y 	Amount
Address				Purpose					
City				State 	Zip Code		Check Number		
To Whom Paid						M 	D 	Y 	Amount
Address				Purpose					
City				State 	Zip Code		Check Number		