Ohio Campaign Finance Report2016 JUL 25 PM 3: 27

Prescribed by Secretary of State 3/05 FRANKLIN COUNTY Full Name of Committee Columbus Community Bill of Rights PAC 47-3039829 Full Name of Candidate Street Address Office Sought District 3485 Indianola Avenue State Zip Code OH **Columbus** 43214 Annual Year Type of Report Pre-Primary Post-Primar Post-Genera Pre-General (place X to the left of report July August September Semiannual type) Monthly Monthly Monthly Termination Amended Report? Report Electronically filed? ✓ No ☐ Yes ☐ Yes ✓ No Date of Election 5

For candidates only, during an election year: if total contributions and expenditures each total \$500 or less during the combined pre- and post-periods at one election, check box. No other forms are required at a post-primary or post-general period, if above statement applies. See R.C. 3517.10(H) for details.

	Is
1. Amount brought forward from last report	21.00
2. Total monetary contributions (From Form No. 31-A)	\$ 906.74
3. Total other income (From Form No. 31-A-2)	0.00
4. Total funds available (sum of lines 1, 2, 3)	\$ 928.73
5. Total monetary expenditures (From Form No. 31-B)	\$ 778.98
6. Balance on hand (line 4 minus line 5)	\$ 149.75
7. Value of in-kind contributions received (From Form No. 31-J-1)	\$
8. Value of in-kind contributions made (From Form No. 31-J-2)	\$
Outstanding loans owed by committee (From Form No. 31-C)	\$
10. Outstanding debts owed by committee (From Form No. 31-N)	\$
11. Outstanding loans owed to committee (From Form No. 31-K)	\$
12. Value of independent expenditures made (From Form No. 31-U)	\$
For Electronic Filing Entities only Sum of lines 2, 7 and amount of any new loans received this period	\$

		PENALTY OF ELECTION FALSSFICATION. WHO	DEVER
COMMITSELECTION FALSIFICATION IS	GUILTY OF A FELONY OF THE	FYFTH/DEGREE	7-25-16
Gregory T. Pace		frank 1h	T-25-16
Print Name and Title (Treasurer and Deputy T	reasurer only) Signature		Date
Contribution	Expenditure	(Øther	Total
pages 3	pages 1	pages 1	pages 5