

Ohio Campaign Finance Report

Prescribed by Secretary of State 3/05

2016 III 28 AM 11:40

Full Name of Committee Gahanna Jefferson Fund for Children in		Registration Number, if PAC MAHON COUNTY PUBLIC EDUCATION	
Full Name of Candidate Public Education			
Street Address 160 S Hamilton Rd		Office Sought	District
City Gahanna		State OH	Zip Code 43230
Type of Report (place X to the left of report type)	Pre-Primary ☐ July Monthly	Post-Primary ☐ August Monthly	Pre-General ☐ September Monthly
			Post-General ☐ Termination
			Annual Year ☐ Semiannual ☒
Amended Report? ☐ Yes ☐ No		Report Electronically Filed? ☐ Yes ☐ No	
Date of Election		M	D

For candidates only, during an election year: if total contributions and expenditures each total \$500 or less during the combined pre- and post-periods at one election, check box ☐
No other forms are required for a post-primary or post-general period, if above statement applies. See R.C. 3517.10(H) for details.

1. Amount brought forward from last report	\$	294.94
2. Total monetary contributions (From Form No. 31-A)	\$	0.00
3. Total other income (From Form No. 31-A-2)	\$	
4. Total funds available (sum of lines 1, 2, 3)	\$	294.94
5. Total monetary expenditures (From Form No. 31-B)	\$	0.00
6. Balance on hand (line 4 minus line 5)	\$	294.94
7. Value of in-kind contributions received (From Form No. 31-J-1)	\$	
8. Value of in-kind contributions made (From Form No. 31-J-2)	\$	
9. Outstanding loans owed by committee (From Form No. 31-C)	\$	
10. Outstanding debts owed by committee (From Form No. 31-N)	\$	
11. Outstanding loans owed to committee (From Form No. 31-E)	\$	
12. Value of independent expenditures made (From Form No. 31-U)	\$	
13. For Electronic Filing Entities only Sum of lines 2, 7, and amount of any new loans received this period	\$	

THE INFORMATION CONTAINED IN THIS REPORT IS MADE UNDER THE PENALTY OF ELECTION FALSIFICATION. WHOEVER COMMITS ELECTION FALSIFICATION IS GUILTY OF A FELONY OF THE FIFTH DEGREE.

Jennifer Palguta **Jennifer Palguta** **7/27/16**
Print Name and Title (Treasurer and Deputy Treasurer only) Signature Date
Treasurer

Contribution
pages

Expenditure
pages

Other
pages

Total
pages **1**