



**Designation of Treasurer**

Form 30-D  
ORC 3517.10

2019 JUN 28 PM 2:37

**TYPE OF FILING:** ☒ NEW ☐ UPDATE

**COMMITTEE TYPE:** ☒ Candidate ☐ PAC ☐ PCE ☐ Political Party ☐ Legislative Campaign Fund

If update, please check the appropriate reason(s):

☐ Change of Committee Name. Prior Name was: \_\_\_\_\_

☐ Change of Filing Location. Prior Location was: \_\_\_\_\_ New Location is: \_\_\_\_\_

☐ Change of Office Sought. Previous Office Sought: \_\_\_\_\_ New Office Sought: \_\_\_\_\_

☐ Change of Treasurer Info ☐ Designation or Change of Deputy Treasurer Info

☐ Change of address/phone/email for: ☐ Committee ☐ Treasurer ☐ Deputy Treasurer ☐ Candidate

☐ Other Please Explain: \_\_\_\_\_

**All Committees**

|                                                       |  |                                        |                                        |                    |  |
|-------------------------------------------------------|--|----------------------------------------|----------------------------------------|--------------------|--|
| Full Name of Committee<br>Friends of Melissa Anderson |  |                                        |                                        | PAC # (if Updated) |  |
| Street Address<br>2606 Kingston Ave.                  |  | City<br>Grove City                     | State<br>OH                            | Zip<br>43123       |  |
| Telephone<br>614.554.8511                             |  | Email<br>melissa.j.anderson1@gmail.com |                                        |                    |  |
| Treasurer<br>Leslie A. Listermann                     |  | Telephone<br>614.554.8512              | Email                                  |                    |  |
| Street Address<br>2606 Kingston Ave.                  |  | City<br>Grove City                     | State<br>OH                            | Zip<br>43123       |  |
| Deputy Treasurer (if any)<br>Melissa J Anderson       |  | Telephone<br>614.554.8511              | Email<br>melissa.j.anderson1@gmail.com |                    |  |
| Street Address<br>2606 Kingston Ave                   |  | City<br>Grove City                     | State<br>OH                            | Zip<br>43123       |  |

**Candidate Committees Only**

|                                                                         |  |                                                            |             |                       |  |
|-------------------------------------------------------------------------|--|------------------------------------------------------------|-------------|-----------------------|--|
| Full Name of Candidate<br>Melissa J Anderson                            |  | Email<br>melissa.j.anderson1@gmail.com                     |             |                       |  |
| Street Address<br>2606 Kingston Ave                                     |  | City<br>Grove City                                         | State<br>OH | Zip<br>43123          |  |
| Office Sought & Subdivision/District<br>Grove City City Council, Ward 2 |  | Party Affiliation/Independent/Non-Partisan<br>Non-Partisan |             | Election Year<br>2019 |  |

**Political Action Committees Only**

|                                                                                                                                              |                                                     |                       |
|----------------------------------------------------------------------------------------------------------------------------------------------|-----------------------------------------------------|-----------------------|
| PAC is sponsored by:<br><input type="radio"/> Labor Organization<br><input type="radio"/> Corporation<br><input type="radio"/> Not Sponsored | If Sponsored, Name the Sponsor                      | Acronym Used (if any) |
|                                                                                                                                              | If Ballot Issue PAC, list issue                     |                       |
| Is this a Ballot Issue PAC<br><input type="radio"/> Yes <input type="radio"/> No                                                             | PACs and PCEs Only<br>List any Affiliated PACs/PCEs |                       |

|                                                                           |                                |                                                                            |                                |
|---------------------------------------------------------------------------|--------------------------------|----------------------------------------------------------------------------|--------------------------------|
| Signature of Treasurer or Deputy Treasurer<br><i>Leslie A. Listermann</i> | Date (MM/DD/YYYY)<br>6-27-2019 | Signature of Candidate if Candidate Committee<br><i>Melissa J Anderson</i> | Date (MM/DD/YYYY)<br>6/27/2019 |
|---------------------------------------------------------------------------|--------------------------------|----------------------------------------------------------------------------|--------------------------------|