

Ohio Campaign Finance Report

Prescribed by Secretary of State 3/05

10 JAN 25 AM 11:52

Full Name of Committee Everyone for Ed Leonard						Registration Number, if PAC BOARD OF ELECTIONS		
Full Name of Candidate Edward Leonard								
Street Address 1480 Dublin Road				Office Sought Franklin Co Treasurer		District		
City Columbus				State O H		Zip Code 43215		
Type of Report (place X to the left of report type)	Pre-Primary		Post-Primary		Pre-General		Post-General	
	July		August		September		Annual Year	
	Monthly		Monthly		Monthly		Termination	
Amended Report? ☐ Yes ☒ No		Report Electronically filed? ☐ Yes ☒ No		Date of Election		M D Y		

For candidates only, during an election year if total contributions and expenditures each total \$500 or less during the combined pre- and post-periods at one election, check box No other forms are required at a post-primary or post-general period, if above statement applies See R C 3517 10(H) for details

1. Amount brought forward from last report	\$ 2,741.19
2. Total monetary contributions (From Form No 31-A)	\$ 0.00
3. Total other income (From Form No 31-A-2)	\$ 0.00
4. Total funds available (sum of lines 1, 2, 3)	\$ 2,741.19
5. Total monetary expenditures (From Form No 31-B)	\$ 1,824.70
6. Balance on hand (line 4 minus line 5)	\$ 916.49
7. Value of in-kind contributions received (From Form No 31-J-1)	\$ 0.00
8. Value of in-kind contributions made (From Form No 31-J-2)	\$ 0.00
9. Outstanding loans owed by committee (From Form No 31-C)	\$ 0.00
10. Outstanding debts owed by committee (From Form No 31-N)	\$ 596.26
11. Outstanding loans owed to committee (From Form No 31-K)	\$ 0.00
12. Value of independent expenditures made (From Form No 31-U)	\$ 0.00
13. For Electronic Filing Entries only	\$
Sum of lines 2, 7 and amount of any new loans received this period	

THE INFORMATION CONTAINED IN THIS REPORT IS MADE UNDER THE PENALTY OF ELECTION FALSIFICATION WHOEVER COMMITS ELECTION FALSIFICATION IS GUILTY OF A FELONY OF THE FIFTH DEGREE

Justin Nahvi, Treasurer

Print Name and Title (Treasurer and Deputy Treasurer only)

Signature

01/25/2010

Date

Contribution
pages

Expenditure
pages **7**

Other
pages **6**

Total
pages **13**