30-A R.C. 3517.10

Full Name of Committee

Full Name of Candidate

Westerville

519 S. Otterbein Ave.

Street Address

Type of Report

Westerville Education Association PAC for Schools

Pre-Primary

Ohio Campaign Finance Report



Prescribed by Secretary of State 3/05

Post-Primary

Office Sought

Pre-General

12 AUG 20 PH 2: 41

30 AREGISTRATION Number STPAC

Zip Code

Post-General

State

OH

District

43081

| (place X to the left of report type) | | July Monthly | | August Monthly | | September Monthly | | Termination | | | Semiannual | |
|---|---|--|-------------------|---|---------------------------|--|--------------------|-------------|-----------|--------------|------------|---|
| Amended Report? 🗖 Yes | ⊡. No | Report Electronically Fi | led? | Yes No | Date of | f Election | 1 M | 1 | 0 D | 6 | 0 | 7 |
| For candidates only, during an el- No other forms are required for a | ection yi i post-pri | ear: if total contributions imary or post-general per | and extriod, if a | penditures each total \$506 above statement applies. S | or less duringe R.C. 3511 | ng the combined p 7.10(H) for details | re- and post-perio | ds at one | election, | check l | box 🗆 | |
| | 1. Amount brought forward from last report | | | | | \$ | \$19,308 | 70 | | | | |
| | 2. Tot | tal monetary contributio | | s | \$260 | .00 | | | | | | |
| | 3. Tot | tal other income (From | | s | \$21 | 56 | | | | | | |
| | 4. Total funds available (sum of lines 1, 2, 3) | | | | | s | \$19,590 | .26 | _ | | | |
| | 5. Tot | tal monetary expenditur | res (Fra | om Form No. 31-B) | | s | | .00 | _ | | | |
| | 6. Bal | lance on hand (line 4 mi | nus lin | e 5) | | \$ | \$19,590 | .26 | _ | | | |
| | 7. Val | lue of in-kind contribut | ions rec | ceived (From Form No. 3 | 1-J-1) | \$ | \$C | 00 | _ | | | |
| | 8, Val | lue of in-kind contribut | ions me | ade (From Form No. 31-J | 1-2) | \$ | \$C | 00.00 | _ | | | |
| | 9. Ou | tstanding loans owed by | y comn | nittee (From Form No. 31 | 1-C) | \$ | \$0 | 00.00 | | | | |
| | 10. O | utstanding debts owed | by com | umittee (From Form No. 3 | 31-N) | \$ | | 00.0 | _ | | | |
| | 11. O | utstanding loans owed t | lo comr | mittee (From Form No. 3 | 1-K) | s | \$C | 0.00 | _ | | | |
| | 12. V | alue of independent exp | enditu | res made (From Form No | o. 31-U) | s | \$C | .00 | _ | | | |
| | | or Electronic Filing Ent Sum of lines 2, 7, and am | | nly of any new loans received | this period. | . \$ | | | | | | |
| THE INFORMATION CONTAFALSIFICATION IS GUILTY Sandra Bell Print Name and Title (Treasurer) | OFA F | Duckaath | MADE TH DE | UNDER THE PENALTY EGREE. Signature | | | | | | | | |
| Contribution pages | | Expenditu pag | | <u> </u> | | Other pages | 7 | | | Total pages_ | _හ | |