

Ohio Campaign Finance Report

Prescribed by Secretary of State 3/05

2017 OCT 19 AM 11:25

Full Name of Committee TEACHERS FOR BETTER SCHOOLS						Registration Number, if PAC 3111102994					
Full Name of Candidate											
Street Address 920 East Broad St.						Office Sought			District		
City Columbus						State O H		Zip Code 43205			
Type of Report (place X to the left of report type)		Pre-Primary		Post-Primary	X	Pre-General		Post-General	Annual Year 2017		
		July Monthly		August Monthly		September Monthly		Termination	Semiannual		
Amended Report? ☐ Yes ☒ No		Report Electronically filed? ☐ Yes ☒ No		Date of Election		M 1	O 1	D 0	7	Y 1	7

For candidates only, during an election year: if total contributions and expenditures each total \$500 or less during the combined pre- and post-periods at one election, check box. No other forms are required at a post-primary or post-general period, if above statement applies. See R.C. 3517.10(H) for details.

1. Amount brought forward from last report	\$50,004.47
2. Total monetary contributions (From Form No. 31-A)	\$20,394.50
3. Total other income (From Form No. 31-A-2)	\$1.19
4. Total funds available (sum of lines 1,2,3)	\$70,400.16
5. Total monetary expenditures (From Form no. 31-B)	\$17,502.00
6. Balance on hand (line 4 minus line 5)	\$52,898.16
7. Value of in-kind contributions received (From Form No. 31-J-1)	
8. Value of in-kind contributions made (From Form No. 31-J-2)	
9. Outstanding loans owed by committee (From Form No. 31-C)	
10. Outstanding debts owed by committee (From Form No. 31-N)	
11. Outstanding loans owed to committee (From Form No. 31-K)	
12. Value of independent expenditures made (From Form No. 31-U)	
13. For Electronic Filing Entities only Sum of lines 2, 7 and amount of any new loans received this period	

THE INFORMATION CONTAINED IN THIS REPORT IS MADE UNDER THE PENALTY OF ELECTION FALSIFICATION, WHOEVER COMMITS ELECTION FALSIFICATION IS GUILTY OF A FELONY OF THE FIFTH DEGREE.

Karen Andermills, Treasurer

 Print Name and Title (Treasurer and Deputy Treasurer only) Signature Date 10/18/17

Contribution pages 2	Expenditure pages 1	Other pages —	Total pages —
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