

# Statement of Loans Received

Prescribed by Secretary of State 3/05

|   |  |                    |   |                          |   |   |   |                             |                                     |   |   |    |   |
|---|--|--------------------|---|--------------------------|---|---|---|-----------------------------|-------------------------------------|---|---|----|---|
| Full Name of Committee<br><b>Committee to Elect Kline for Judge</b> |  |                    |   |                          |   |   |   |                             |                                     |   |   |    |   |
| From Whom Received<br><b>Donald L. Kline</b>                        |  |                    |   |                          |   |   |   | Prior Amount<br><b>0.00</b> |                                     | Amt. Incurred this Period<br><b>12,000.00</b> |   |    |   |
| Address<br><b>100 East Main Street</b>                              |  |                    |   |                          |   |   |   |                             |                                     | Outstanding Balance<br><b>12,000.00</b>       |   |    |   |
| City<br><b>Columbus</b>   |  | State<br><b>OH</b> |   | Zip Code<br><b>43215</b> |   | Loans Received This Period<br>Date Amount |   |                             | Payments This Period<br>Date Amount |   |   |    |   |
| Date Loan was originally Incurred                                   |  | M                  | D | Y                        | M | D   | Y | \$                          | M                                   | D   | Y | \$ |   |
|   |  | 0                  | 8 | 3                        | 1 | 0   | 1 | 6                           | 10,000.00                           |   |   |    | 0 |
| Registration Number, if PAC   |  |                    |   |                          | M | D   | Y |                             | M                                   | D   | Y |    |   |
|   |  |                    |   |                          | 1 | 0   | 1 | 6                           | 2,00.00                             |   |   |    |   |
| Employer/Occupation/Labor Organization*                             |  |                    |   |                          | M | D   | Y |                             | M                                   | D   | Y |    |   |
|   |  |                    |   |                          |   |   |   |                             |                                     |   |   |    |   |

  

|   |  |       |   |          |   |   |   |              |                                     |                           |   |    |
|---|--|-------|---|----------|---|---|---|--------------|-------------------------------------|---------------------------|---|----|
| From Whom Received                      |  |       |   |          |   |   |   | Prior Amount |                                     | Amt. Incurred this Period |   |    |
| Address                                 |  |       |   |          |   |   |   |              |                                     | Outstanding Balance       |   |    |
| City                                    |  | State |   | Zip Code |   | Loans Received This Period<br>Date Amount |   |              | Payments This Period<br>Date Amount |                           |   |    |
| Date Loan was originally Incurred       |  | M     | D | Y        | M | D   | Y | \$           | M                                   | D                         | Y | \$ |
|   |  |       |   |          |   |   |   |              |                                     |                           |   |    |
| Registration Number, if PAC             |  |       |   |          | M | D   | Y |              | M                                   | D                         | Y |    |
|   |  |       |   |          |   |   |   |              |                                     |                           |   |    |
| Employer/Occupation/Labor Organization* |  |       |   |          | M | D   | Y |              | M                                   | D                         | Y |    |
|   |  |       |   |          |   |   |   |              |                                     |                           |   |    |

  

|   |  |       |   |          |   |   |   |              |                                     |                           |   |    |
|---|--|-------|---|----------|---|---|---|--------------|-------------------------------------|---------------------------|---|----|
| From Whom Received                      |  |       |   |          |   |   |   | Prior Amount |                                     | Amt. Incurred this Period |   |    |
| Address                                 |  |       |   |          |   |   |   |              |                                     | Outstanding Balance       |   |    |
| City                                    |  | State |   | Zip Code |   | Loans Received This Period<br>Date Amount |   |              | Payments This Period<br>Date Amount |                           |   |    |
| Date Loan was originally Incurred       |  | M     | D | Y        | M | D   | Y | \$           | M                                   | D                         | Y | \$ |
|   |  |       |   |          |   |   |   |              |                                     |                           |   |    |
| Registration Number, if PAC             |  |       |   |          | M | D   | Y |              | M                                   | D                         | Y |    |
|   |  |       |   |          |   |   |   |              |                                     |                           |   |    |
| Employer/Occupation/Labor Organization* |  |       |   |          | M | D   | Y |              | M                                   | D                         | Y |    |
|   |  |       |   |          |   |   |   |              |                                     |                           |   |    |

\* Required for contributions over \$100 to statewide and general assembly candidates. If contributor is self-employed, occupation and the name of the individual's business, if any, rather than employer should be listed. If two or more employees donate via payroll deduction and exceed the aggregate of \$100, the labor organization of which the employees are members, if any, must appear. R.C. 3517.10(B)(4)

If a loan is forgiven, write "Forgiven" in the "Outstanding Balance" space. Transfer total of all loans received this period to the Statement of Other Income (Form No. 31-A-2). Transfer total of all payments made in this period to the Statement of Expenditures (Form No. 31-B). Transfer Total Outstanding Balance to the cover page (Form No. 30-A).

- Total prior amount \$ 0.00
- Total received this period \$ 12,000.00 (To Form No. 31-A-2)
- Total Payments this Period \$ 0.00 (also record on Form 31-B)
- Total Outstanding Balance \$ 12,000.00 (To Form No. 30-A)