



## **Statement of Outstanding Debts**

Form 31-N R.C. 3517.10

| Full Name of Committee                         |              |                              |  | *                           |                        |
|--|--------------|------------------------------|--|-----------------------------|------------------------|
| Committee To Elect George W. Leach Judge       |              |                              |  |                             |                        |
| To Whom Owed                                   |              |                              | Prior Amount                                 | Amoun                       | t Incurred this Period |
| Karin Demaree                                  |              |                              | 1,387.01                                     | 0.00                        |                        |
| Street Address                                 |              |                              | Item or Purpose of Debt                      | Outstanding Balance         |                        |
| 313 Highland Ave.                              |              |                              | campaign expenses                            | 0.00                        |                        |
| City   | State        | Zip Code                     | _  |                             |                        |
| Worthington                                    | он           | 43085                        | Payments This Period                         |                             |                        |
| Date Debt was Orig                             | ginally Incu | rred (MM/DD/YYYY)            | Date of Payment (MM/DD/YYYY) Amount          |                             |                        |
|  |              | 05/08/2017                   | 12/14/2017 1,387.01                          |                             |                        |
| Registration Number, if PAC                    |              |                              | Date of Payment (MM/DD/YYYY) Amount N/A 0.00 |                             |                        |
|  |              |                              |  |                             | 0.00                   |
|  |              |                              | Date of Payment (MM/DD/Y)                    | YY)                         | Amount                 |
|  |              |                              |  | N/A                         | 0.00                   |
| To Whom Owed                                   |              |                              | Prior Amount                                 | Amount Incurred this Period |                        |
| RAW Gallery, L.L.C.                            |              |                              | 0.00   | 123.50                      |                        |
| Street Address                                 |              |                              | Item or Purpose of Debt                      | Outstanding Balance         |                        |
| 112 E. Main St.                                |              |                              | campaign expenses                            | 123.50                      |                        |
| City   | State        | Zip Code                     | Payments This Period                         |                             |                        |
| Columbus                                       | он           | 43215                        |  |                             |                        |
| Date Debt was Originally Incurred (MM/DD/YYYY) |              | Date of Payment (MM/DD/YYYY) |  | Amount                      |                        |
| •  |              | 11/14/2017                   | N/A 0.00                                     |                             |                        |
| Registration Number, if PAC                    |              |                              | Date of Payment (MM/DD/YYYY) Amount          |                             |                        |
|  |              |                              |  | N/A                         | 0.00                   |
|  |              |                              | Date of Payment (MM/DD/YYYY)                 |                             | Amount                 |
|  |              |                              |  | N/A                         | 0.00                   |

If a debt is forgiven, write "Forgiven" in the "Outstanding Balance" column. Transfer total of all payments made in this period to the Statement of Expenditures (Form No. 31-B). Total amount forgiven should be included in the In-Kind Contributions Received (Form No. 31-J-1). Transfer total outstanding debt amount to the cover page.

| Total Payments This Period \$ 1 | ,387.01 | (also record on Form 31-B) |
|---------------------------------|---------|----------------------------|
| Total rayments This remod w     |         | (also record on Form 31-B) |

Total Outstanding Balance \$ See Page 3 of form 31-12 (also record on cover page)