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# Ohio Campaign Finance Report

10 JAN 20 AM 11:15

Prescribed by Secretary of State 3/05

FRANKLIN COUNTY

Registration Number, if PAC ELECTIONS

Full Name of Committee <u>Committee to elect Andrew Miller</u>						Registration Number, if PAC ELECTIONS	
Full Name of Candidate <u>Andrew Paul Miller</u>							
Street Address <u>1981 Fishinger Road</u>				Office Sought <u>City Council Member</u>		District <u>4A</u>	
City <u>Upper Arlington</u>				State <u>OH</u>		Zip Code <u>43221</u>	
Type of Report (place X to the left of report type)	<input type="checkbox"/> Pre-Primary	<input type="checkbox"/> Post-Primary	<input type="checkbox"/> Pre-General	<input checked="" type="checkbox"/> Post-General	<input type="checkbox"/> Annual Year		
	<input type="checkbox"/> July	<input type="checkbox"/> August	<input type="checkbox"/> September	<input checked="" type="checkbox"/> Monthly	<input type="checkbox"/> Semiannual		
	<input type="checkbox"/> Monthly	<input type="checkbox"/> Monthly	<input type="checkbox"/> Monthly	<input checked="" type="checkbox"/> Termination			
Amended Report? <input type="checkbox"/> Yes <input type="checkbox"/> No		Report Electronically filed? <input type="checkbox"/> Yes <input type="checkbox"/> No		Date of Election		M D Y <u>11 03 09</u>	

For candidates only, during an election year: if total contributions and expenditures each total \$500 or less during the combined pre- and post-periods at one election, check box. ☐ No other forms are required at a post-primary or post-general period, if above statement applies. See R.C. 3517.10(H) for details.

1. Amount brought forward from last report	\$ <u>0</u>
2. Total monetary contributions (From Form No. 31-A)	\$ <u>0</u>
3. Total other income (From Form No. 31-A-2)	\$ <u>0</u>
4. Total funds available (sum of lines 1, 2, 3)	\$ <u>0</u>
5. Total monetary expenditures (From Form No. 31-B)	\$ <u>0</u>
6. Balance on hand (line 4 minus line 5)	\$ <u>0</u>
7. Value of in-kind contributions received (From Form No. 31-J-1)	\$ <u>0</u>
8. Value of in-kind contributions made (From Form No. 31-J-2)	\$ <u>0</u>
9. Outstanding loans owed by committee (From Form No. 31-C)	\$ <u>0</u>
10. Outstanding debts owed by committee (From Form No. 31-N)	\$ <u>0</u>
11. Outstanding loans owed to committee (From Form No. 31-K)	\$ <u>0</u>
12. Value of independent expenditures made (From Form No. 31-U)	\$ <u>0</u>
13. For Electronic Filing Entities only	\$ <u>0</u>
Sum of lines 2, 7 and amount of any new loans received this period	\$ <u>0</u>

THE INFORMATION CONTAINED IN THIS REPORT IS MADE UNDER THE PENALTY OF ELECTION FALSIFICATION. WHOEVER COMMITS ELECTION FALSIFICATION IS GUILTY OF A FELONY OF THE FIFTH DEGREE

Andrew Miller  
Print Name and Title (Treasurer and Deputy Treasurer only)

[Signature]  
Signature

1/20/2010  
Date

Contribution  
pages     

Expenditure  
pages     

Other  
pages     

Total  
pages     0