

# Contributions from a Corporation or Labor Organization<sup>2</sup>

## Supporting or Opposing Ballot Issues<sup>1</sup>

Prescribed by Secretary of State 3/05

|   |           |             |           |                    |                               |             |  |              |  |              |
|---|-----------|-------------|-----------|--------------------|-------------------------------|-------------|--|--------------|--|--------------|
| Name of Corporation or Labor Organization<br><b>OHIO Insurance Services Agency Inc.</b> |           |             |           |                    |                               |             |  |              |  |              |
| Street Address<br><b>P.O. Box 1136</b>  |           |             |           |                    |                               |             |  |              |  |              |
| City<br><b>Dublin</b>   |           |             |           | State<br><b>OH</b> | Zip Code<br><b>43017-6136</b> |             |  |              |  |              |
| Type of Report<br>(Place X to the left of report type)                                  |           | Pre-Primary | <b>X</b>  | Post-Primary       |                               | Pre-General |  | Post-General |  | Pre-Special  |
| Date of Election  | <b>05</b> | <b>05</b>   | <b>15</b> |                    |                               |             |  |              |  | Post-Special |

|   |  |                          |  |  |   |                              |        |
|---|--|--------------------------|--|--|---|------------------------------|--------|
| Receiving Committee<br><b>Citizens For A Safer Community<sup>2015</sup></b> |  |                          |  |  |   |                              |        |
| Address<br><b>6400 Lockbourne Rd</b>  |  | Ballot Issue Description |  | M  | D | Y                            | Amount |
| City<br><b>Lockbourne</b>   |  | State<br><b>OH</b>       |  | Zip Code<br><b>43137</b>                     |   | <b>04/08/15 \$300.00</b>     |        |
|   |  |                          |  | Cash, Check, Item or Service<br><b>check</b> |   |                              |        |
| Receiving Committee   |  |                          |  |  |   |                              |        |
| Address   |  | Ballot Issue Description |  | M  | D | Y                            | Amount |
| City  |  | State                    |  | Zip Code                                     |   | Cash, Check, Item or Service |        |
| Receiving Committee   |  |                          |  |  |   |                              |        |
| Address   |  | Ballot Issue Description |  | M  | D | Y                            | Amount |
| City  |  | State                    |  | Zip Code                                     |   | Cash, Check, Item or Service |        |
| Receiving Committee   |  |                          |  |  |   |                              |        |
| Address   |  | Ballot Issue Description |  | M  | D | Y                            | Amount |
| City  |  | State                    |  | Zip Code                                     |   | Cash, Check, Item or Service |        |

\* Includes in-kind contributions made.

THE INFORMATION CONTAINED IN THIS REPORT IS MADE UNDER PENALTY OF ELECTION FALSIFICATION. WHOEVER COMMITS ELECTION FALSIFICATION IS GUILTY OF A FELONY OF THE FIFTH DEGREE.

Laura Kirk  
Print Name and Title

Laura Kirk  
Signature

6-11-15  
Date

Page Total \$ 300.00