

FILED Ohio Campaign Finance Report

11 JAN 31 PM 12:33

Prescribed by Secretary of State 3/05

Full Name of Committee LABORERS UNION OF NORTH AMERICA, LOCAL 423 PAC FUND		Registration Number, if PAC LA912	
Street Address 620 Alum Creek Drive Columbus			
City		State OH	Zip Code 43205
Type of Report (place X to the left of report type)	Pre-Primary July Monthly	Post-Primary August Monthly	Pre-General September Monthly
		Post-General Termination	Annual Year 2010 Semiannual
Amended Report? <input type="checkbox"/> Yes <input checked="" type="checkbox"/> No		Report Electronically Filed? <input type="checkbox"/> Yes <input type="checkbox"/> No	
Date of Election		M	D

For candidates only, during an election year: if total contributions and expenditures each total \$500 or less during the combined pre- and post-periods at one election, check box ☐
No other forms are required for a post-primary or post-general period, if above statement applies. See R.C. 3517.10(H) for details.

1. Amount brought forward from last report	\$ 4263	94
2. Total monetary contributions (From Form No. 31-A)	\$ 1150	00
3. Total other income (From Form No. 31-A-2)	\$ —	
4. Total funds available (sum of lines 1, 2, 3)	\$ 5413	94
5. Total monetary expenditures (From Form No. 31-B)	\$	
6. Balance on hand (line 4 minus line 5)	\$ 5413	94
7. Value of in-kind contributions received (From Form No. 31-J-1)	\$	
8. Value of in-kind contributions made (From Form No. 31-J-2)	\$	
9. Outstanding loans owed by committee (From Form No. 31-C)	\$	
10. Outstanding debts owed by committee (From Form No. 31-N)	\$	
11. Outstanding loans owed to committee (From Form No. 31-K)	\$	
12. Value of independent expenditures made (From Form No. 31-U)	\$	
13. For Electronic Filing Entities only Sum of lines 2, 7, and amount of any new loans received this period	\$	

THE INFORMATION CONTAINED IN THIS REPORT IS MADE UNDER THE PENALTY OF ELECTION FALSIFICATION. WHOEVER COMMITS ELECTION FALSIFICATION IS GUILTY OF A FELONY OF THE FIFTH DEGREE.

Lynol Thompson, Treasurer
Print Name and Title (Treasurer and Deputy Treasurer only)

Signature

Date

Contribution
pages 3

Expenditure
pages

Other
pages 1

Total
pages 4