Full Name of Committee

Full Name of Candidate

Street Address

White for Judge Committee

Angela Phelps White

FRANKLIN COUNTY

Registration Number it PAC | ONS

District

Ohio Campaign Finance Reports JUN -8 MM 9: 07

Prescribed by Secretary of State 3/05

Office Sought

4333 Reed Road			·	****	FCCP J	udge					
Columbus						0	ate H	Zip Code 4322	20		
Type of Report Pre-Prim	2991	x	Post-Dimension	, n	C1	1			ZU Armua		ear .
(place X to the left of report July	ary		Post-Primary August	Pre-General September		+	Post-General			Sermiammu	
type) Monthly Amended Report?	Monthly Report Electron		Monthly	Monthly		Termin					
Yes No		es es	□ No	Date of Election	m III da		м 5	$\begin{vmatrix} 0 \end{vmatrix}$	2	0	ў 6
For an Edda and American de Line and American de La Company		30	114500 1								
For candidates only, during an election year, if total contril check box. No other forms are required at a post-primary						ds at one elec	tion,				
				1000	\$		<u>.</u>				
1. Amount brought (ount brought forward from last report			A Company of the Comp			2,795.00				
2. Total monetary co	2. Total monetary contributions (From Fo				\$	14,033.06					
3. Total other income	(From Form No.	31-A-2)			\$						
A Total Goods outside	la (essa of bags 1	2 21			\$	-	16.000	206			
	4. Total funds available (sum of lines 1, 2, 3)				\$	16,828.06					
5. Total monetary ex	5. Total monetary expenditures (From Form No. 31-B)				\$ 914.94						
6. Balance on hand (ine 4 minus line 5)	基畫				1	5,913	3.12			
7. Value of milkind co	ntributions receive	ed (From	Form No. 31-J-1)		\$ 2,10			.25			
8. Value of in-kind co	ntributions made (From Fo	em No. 31-J-2)		\$						
					\$		-				
9. Outstanding loans	owed by commute	e (rrom	Form No. s(+U)		\$						
10. Ovtstanding debt	owed by committ	tee (Fron	n Form No. 31-N)		\$						
11. Outstanding loans	owed to committe	ee (From	Form No. 31-K)								
12. Value of independ	lent expenditures r	made (Fr	om Form No. 31-U)		\$			ł			
13. For Electronic Fi Sum of lines 2, 7 and a	and the second s	u loans ve	ceived this period		\$	-	***				
	0.00			e election a	61D1 // A MT 437 -						
THE INFORMATION CONTAINED IN THIS REPORT OF THE SECTION FALSIFICATION IS GUIL!	TY OF A FELON				SIFICATION, V	VHUEVER					
Karen Held Phipps Deputy Print Name and Title (Treasurer and Deputy Treasurer on	y)	_	Signature	undel	of Thippe	<u> </u>			16.08	06 Date	
Contribution pages16_	Expenditur page		2	ľ	ther iges 1			Total pages		19	
							L	-		17	