| Event Da | te 09-01-09 |
|----------|-------------|
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## Statement of Contributions Received at a Social or Fundraising Event

|  | Prescribed by Secr                      | etary of State 3/05      |                                    |           |                                    |        |        |  |
|--|---|--------------------------|------------------------------------|-----------|------------------------------------|--------|--------|--|
| Name of Committee in Full                                      |   |                          |                                    |           |                                    |        |        |  |
| Citizens for Julia L. Dorrian                                  |   |                          |                                    |           |                                    |        |        |  |
| Full Name of Contributor                                       |   |                          | Registration Number, if PAC        |           |                                    |        |        |  |
| Gregory N. Finnerty  |   |                          |                                    |           |                                    |        |        |  |
| treet Address Employer/Occupation/Labor Organization*          |   |                          | М                                  | D         | . 8                                | Amount |        |  |
| 6013 Round Tower Lane  | Attorney; lawfirm                       |                          | 0 9                                |           | 0 9                                |        | 100.00 |  |
| City   | State                                   | Zip Code                 |                                    | sh,Check, | . 8                                |        |        |  |
| Columbus   | OH                                      | 43017                    |                                    | Check     |                                    |        |        |  |
| Full Name of Contributor                                       |   |                          | Registrati                         | ion Numb  | er, if PAC                         | -      |        |  |
| Sean H. Maxfield   |   |                          |                                    |           |                                    |        |        |  |
| Street Address   | Employer/Occupation/Labor Organization* |                          | М                                  | D         |                                    | Amount |        |  |
| 825 S. Front St.   | Attorney; lawfirm                       |                          |                                    | 0 1       |                                    |        | 100.00 |  |
| City   | State Zip Code                          |                          | Form(Cash,Check,etc)               |           |                                    |        |        |  |
| Columbus   | OH                                      | 43206                    |                                    | Check     |                                    |        |        |  |
| Full Name of Contributor                                       |   |                          | Registration Number, if PAC        |           |                                    |        |        |  |
| Philip J. Kaufman (Ct appointee reco                           | eiving agg.                             | comp in excess of        | \$250 in current or prev. 6 years) |           |                                    |        |        |  |
| Street Address   | Employer/Occupa                         | tion/Labor Organization* | М                                  | D         |                                    | Amount |        |  |
| 341 South 3rd Street, Suite 300                                | Attorney                                | ; lawfirm                | 0.9                                |           | 0 9                                |        | 100.00 |  |
| City   | State                                   | Zip Code                 |                                    | sh,Check  |                                    |        |        |  |
| Columbus   | OH                                      | 43215                    |                                    | Check     |                                    |        |        |  |
| Full Name of Contributor                                       |   |                          | Registration Number, if PAC        |           |                                    |        |        |  |
| Thomas F. Haves (Ct appointee receiving agg, comp in excess of |   |                          |                                    |           | \$250 in current or prev. 6 years) |        |        |  |
| Street Address   | Employer/Occupation/Labor Organization* |                          | М                                  | D         |                                    | Amount |        |  |
| 65 E. Livingston Avenue  | Attorney; lawfirm                       |                          | 0 9                                |           | 0 9                                |        | 100.00 |  |
| City   | State                                   | Zip Code                 | Form(Ca                            | sh,Check  | ,etc)                              |        |        |  |
| Columbus   | OH 43215                                |                          | Check                              |           |                                    |        |        |  |
| Full Name of Contributor Registration Number, if PAC           |   |                          |                                    |           |                                    |        |        |  |
| Cleve M. Johnson   |   |                          | 1                                  |           |                                    |        |        |  |
| Street Address   | Employer/Occupation/Labor Organization* |                          | М                                  | D         | Y                                  | Amount |        |  |
| 495 S. High Street, Suite 400                                  | Attorney; lawfirm                       |                          | 0 9                                |           |                                    |        | 100.00 |  |
| City   | State Zip Code                          |                          | Form(Cash,Check,etc)               |           |                                    |        |        |  |
| Columbus   | OH                                      | 43215                    |                                    | Check     |                                    |        |        |  |
| Full Name of Contributor                                       | Registration Number, if PAC             |                          |                                    |           |                                    |        |        |  |
| Woody Fox Sr.  |   |                          | -                                  |           |                                    |        |        |  |
| Street Address   |   |                          | М                                  | D         | Y                                  | Amount |        |  |
| 289 South 3rd Street   | 39 South 3rd Street Wood Fox Bail Bonds |                          | 0 9                                |           |                                    |        | 100.00 |  |
| City   | State                                   | Zip Code                 | Form(Ca                            | ash,Check |                                    |        |        |  |
| Columbus   | folumbus OH 43215                       |                          | Cash                               |           |                                    |        |        |  |
| Full Name of Contributor Registration Number, if PAC           |   |                          |                                    |           |                                    |        |        |  |
|  |   |                          |                                    |           |                                    |        |        |  |
| Street Address   | Employer/Occupation/Labor Organization* |                          | М                                  | D         | Y                                  | Amount |        |  |
|  |   |                          |                                    |           |                                    |        |        |  |
| City   | State                                   | Zip Code                 | Form(C                             | ash,Checl | k,etc)                             |        | 10.00  |  |
|  |   |                          |                                    |           |                                    |        |        |  |
|  |   |                          |                                    |           |                                    |        |        |  |

Fill in the boxes below only on the last page for this event.

Transfer the Total contributions for this event to form No. 31-A. Under Full Name of Contributor state "Contributions from form No. 31-E" and list the date of the event in the date column.

| Total contributions this event | Total expenditures this event            |  |
|--------------------------------|--|--|
|                                |  | Page Total \$ 600.00   |
| 4 900 00                       | 1 6/3 28                                 | - Marie Mari |
| 4.900.00                       | L. L |  |

<sup>\*</sup> Required for contributions from individuals over \$100 to statewide and general assembly candidates. If contributor is self-employed, the occupation and the name of the individual's business, if any, rather than employer should be listed. If two or more employees contribute via payroll deduction and exceed the aggregate of \$100, the labor organization of which the employees are members, if any, must appear. [R.C. 3517.10(B)(4)]