



# Ohio Campaign Finance Report

Form 30-A

ORC 3517.10

2019 JAN 31 PM 2:46

|                                                                                                                                                                                                                                                                                                                                                                                                                                           |  |                                                                                                                     |                                   |                                                                                                                                                                  |             |                            |  |
|-------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|--|---------------------------------------------------------------------------------------------------------------------|-----------------------------------|------------------------------------------------------------------------------------------------------------------------------------------------------------------|-------------|----------------------------|--|
| Committee Name<br>Citizens For Caleb Skinner                                                                                                                                                                                                                                                                                                                                                                                              |  | FRANKLIN COUNTY<br>BOARD OF ELECTIONS                                                                               |                                   | Office Sought<br>Reynoldsburg City Council                                                                                                                       |             | District<br>Ward 1         |  |
| Street Address<br>7265 Sorrelwood Court                                                                                                                                                                                                                                                                                                                                                                                                   |  |                                                                                                                     | City<br>Reynoldsburg              |                                                                                                                                                                  | State<br>OH | Zip<br>43068               |  |
| Candidate Name OR PAC Registration Number<br>Caleb Skinner                                                                                                                                                                                                                                                                                                                                                                                |  |                                                                                                                     | Treasurer Name<br>Jessica Skinner |                                                                                                                                                                  |             | Election Date (MM/DD/YYYY) |  |
| <b>Type of Report</b> (choose one):<br><input checked="" type="checkbox"/> Annual <input type="checkbox"/> Semiannual <input type="checkbox"/> Pre-Primary <input type="checkbox"/> Post-Primary <input type="checkbox"/> Pre-General <input type="checkbox"/> Post-General<br><br>Statewide Candidates Only:<br><input type="checkbox"/> July Monthly <input type="checkbox"/> August Monthly <input type="checkbox"/> September Monthly |  |                                                                                                                     |                                   |                                                                                                                                                                  |             |                            |  |
| <b>Amended Report</b><br><input checked="" type="checkbox"/> No <input type="checkbox"/> Yes                                                                                                                                                                                                                                                                                                                                              |  | <b>Termination</b><br><input type="checkbox"/> Check this box if the committee wishes to terminate with this report |                                   | <b>Short Form Report (R.C. 3517.10(H))</b><br><input type="checkbox"/> Check this box if the committee is filing a short term report. See attached instructions. |             |                            |  |

Year  
2017

|                                                               |        |
|---------------------------------------------------------------|--------|
| 1. Amount brought forward from last report                    | 104.02 |
| 2. Total monetary contributions (From Forms 31-A and 31-E)    | 0      |
| 3. Total other income (From Form 31-A-2)                      | 0      |
| 4. Total funds available (sum of lines 1, 2, 3)               | 104.02 |
| 5. Total monetary expenditures (From Forms 31-B and 31-F)     | 0      |
| 6. Balance on hand (line 4 minus line 5)                      | 104.02 |
| 7. Value of in-kind contributions received (From Form 31-J-1) | 0      |
| 8. Value of in-kind contributions made (From Form 31-J-2)     | 0      |
| 9. Outstanding loans owed by committee (From Form 31-C)       | 0      |
| 10. Outstanding debts owed by committee (From Form 31-N)      | 0      |
| 11. Outstanding loans owed to committee (From Form 31-K)      | 0      |
| 12. Value of independent expenditures made (From Form 31-U)   | 0      |

THIS STATEMENT IS MADE UNDER PENALTY OF ELECTION FALSIFICATION.  
WHOEVER COMMITS ELECTION FALSIFICATION IS GUILTY OF A FELONY OF THE FIFTH DEGREE.

CALEB SKINNER, DEPUTY TREASURER - *Caleb Skinner*  
Signature of Treasurer or Deputy Treasurer

01/31/2019  
Date (MM/DD/YYYY)

Contribution Pages  
0

Expenditure Pages  
0

Other Pages  
0

Total Pages  
1