

from SOS

FILED

09 APR 27 AM 8:39

FRANKLIN COUNTY  
BOARD OF ELECTIONS

# Ohio Campaign Finance Report

Prescribed by Secretary of State 3/05

Full Name of Committee <b>Ashenhurst for Hilliard City Council</b>						Registration Number, if PAC								
Full Name of Candidate <b>James O. Ashenhurst</b>														
Street Address <b>5147 Vinington Place</b>						Office Sought <b>City Council</b>			District <b>Hilliard</b>					
City <b>Dublin</b>						State <b>O H</b>		Zip Code <b>43016</b>						
Type of Report (place X to the left of report type)	<input checked="" type="checkbox"/>	Pre-Primary			Post-Primary			Pre-General			Post-General		Annual Year	
		July			August			September			Termination		Semiannual	
		Monthly			Monthly			Monthly						
Amended Report? <input type="checkbox"/> Yes <input checked="" type="checkbox"/> No				Report Electronically filed? <input type="checkbox"/> Yes <input checked="" type="checkbox"/> No				Date of Election				M 0 5	D 0 5	Y 0 9

For candidates only, during an election year: if total contributions and expenditures each total \$500 or less during the combined pre- and post-periods at one election, check box. No other forms are required at a post-primary or post-general period, if above statement applies. See R.C. 3517.10(H) for details.

1. Amount brought forward from last report	\$ 0.00
2. Total monetary contributions (From Form No. 31-A)	\$ 1,600.00
3. Total other income (From Form No. 31-A-2)	\$ 3,000.00
4. Total funds available (sum of lines 1, 2, 3)	\$ 4,600.00
5. Total monetary expenditures (From Form No. 31-B)	\$ 3,278.33
6. Balance on hand (line 4 minus line 5)	\$ 1,321.67
7. Value of in-kind contributions received (From Form No. 31-J-1)	\$
8. Value of in-kind contributions made (From Form No. 31-J-2)	\$
9. Outstanding loans owed by committee (From Form No. 31-C)	\$
10. Outstanding debts owed by committee (From Form No. 31-N)	\$
11. Outstanding loans owed to committee (From Form No. 31-K)	\$
12. Value of independent expenditures made (From Form No. 31-U)	\$
13. For Electronic Filing Entities only	\$
Sum of lines 2, 7 and amount of any new loans received this period	

RECEIVED  
SECRETARY OF STATE  
ELECTIONS WALK-IN  
2009 APR 23 PM 3:04

THE INFORMATION CONTAINED IN THIS REPORT IS MADE UNDER THE PENALTY OF ELECTION FALSIFICATION. WHOEVER COMMITS ELECTION FALSIFICATION IS GUILTY OF A FELONY OF THE FIFTH DEGREE

**Susan M Bogan**

Print Name and Title (Treasurer and Deputy Treasurer only)

Signature

**4-23-09**

Date

Contribution  
pages **3**

Expenditure  
pages **2**

Other  
pages **3**

Total  
pages **8**