



FILED

2019 DEC 13 PM 1:32

Committee Name <b>Jen Robinson for Bexley</b>		Office Sought <b>City Council</b>		District
Street Address <b>911 Vernon Road</b>		City <b>Bexley</b>	State <b>OH</b>	Zip <b>43209</b>
Candidate Name OR PAC Registration Number <b>Jennifer Robinson</b>		Treasurer Name <b>Ryan Sullivan</b>		Election Date (MM/DD/YYYY) <b>11/05/2019</b>
Type of Report (choose one): <input type="checkbox"/> Annual <input type="checkbox"/> Semiannual <input type="checkbox"/> Pre-Primary <input type="checkbox"/> Post-Primary <input type="checkbox"/> Pre-General <input checked="" type="checkbox"/> Post-General				
Statewide Candidates Only: <input type="checkbox"/> July Monthly <input type="checkbox"/> August Monthly <input type="checkbox"/> September Monthly				
Amended Report <input checked="" type="checkbox"/> No <input type="checkbox"/> Yes		Termination <input type="checkbox"/> Check this box if the committee wishes to terminate with this report		
Short Form Report (R.C. 3517.10(H)) <input type="checkbox"/> Check this box if the committee is filing a short term report. See attached instructions.				

1. Amount brought forward from last report	\$1918
2. Total monetary contributions (From Forms 31-A and 31-E)	\$572
3. Total other income (From Form 31-A-2)	-0-
4. Total funds available (sum of lines 1, 2, 3)	\$2490
5. Total monetary expenditures (From Forms 31-B and 31-F)	\$2141
6. Balance on hand (line 4 minus line 5)	\$349
7. Value of in-kind contributions received (From Form 31-J-1)	-0-
8. Value of in-kind contributions made (From Form 31-J-2)	-0-
9. Outstanding loans owed by committee (From Form 31-C)	-0-
10. Outstanding debts owed by committee (From Form 31-N)	-0-
11. Outstanding loans owed to committee (From Form 31-K)	-0-
12. Value of independent expenditures made (From Form 31-U)	-0-

THIS STATEMENT IS MADE UNDER PENALTY OF ELECTION FALSIFICATION.  
WHOEVER COMMITS ELECTION FALSIFICATION IS GUILTY OF A FELONY OF THE FIFTH DEGREE.

**Ryan E Sullivan**  
Signature of Treasurer or Deputy Treasurer

**12/13/2019**  
Date (MM/DD/YYYY)

Contribution Pages  
**2**

Expenditure Pages  
**1**

Other Pages  
**1**

Total Pages  
**4**