

# Ohio Campaign Finance Report

Prescribed by Secretary of State 3/05

FILED

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FRANKLIN COUNTY  
LOCAL PAC OF ELECTIONS

Full Name of Committee <b>COLUMBUS FIREFIGHTERS UNION L-67 PAC FUND</b>						Registration Number <b>LA 839</b>	
Full Name of Candidate							
Street Address <b>379 WEST BROAD STREET</b>				Office Sought		District	
City <b>COLUMBUS</b>				State <b>O H</b>		Zip Code <b>43215</b>	
Type of Report (place X to the left of report type)	<input checked="" type="checkbox"/> <b>2014</b> Pre-Primary	<input type="checkbox"/> Post-Primary	<input type="checkbox"/> Pre-General	<input type="checkbox"/> Post-General	Annual Year		
	<input type="checkbox"/> July Monthly	<input type="checkbox"/> August Monthly	<input type="checkbox"/> September Monthly	<input type="checkbox"/> Termination	Semiannual		
Amended Report? <input type="checkbox"/> Yes <input checked="" type="checkbox"/> No		Report Electronically filed? <input type="checkbox"/> Yes <input checked="" type="checkbox"/> No		Date of Election		M D Y <b>0 5 0 6 1 4</b>	

For candidates only, during an election year: if total contributions and expenditures each total \$500 or less during the combined pre- and post-periods at one election, check box. No other forms are required at a post-primary or post-general period, if above statement applies. See R.C. 3517.10(H) for details.

1. Amount brought forward from last report	\$ 167,340.73
2. Total monetary contributions (From Form No. 31-A)	\$ 28,029.00
3. Total other income (From Form No. 31-A-2)	\$
4. Total funds available (sum of lines 1, 2, 3)	\$ 195,369.73
5. Total monetary expenditures (From Form No. 31-B)	\$ 24,962.00
6. Balance on hand (line 4 minus line 5)	\$ 170,407.73
7. Value of in-kind contributions received (From Form No. 31-J-1)	\$
8. Value of in-kind contributions made (From Form No. 31-J-2)	\$
9. Outstanding loans owed by committee (From Form No. 31-C)	\$
10. Outstanding debts owed by committee (From Form No. 31-N)	\$
11. Outstanding loans owed to committee (From Form No. 31-K)	\$
12. Value of independent expenditures made (From Form No. 31-U)	\$
13. For Electronic Filing Entities only	\$
Sum of lines 2, 7 and amount of any new loans received this period	\$

THE INFORMATION CONTAINED IN THIS REPORT IS MADE UNDER THE PENALTY OF ELECTION FALSIFICATION. WHOEVER COMMITS ELECTION FALSIFICATION IS GUILTY OF A FELONY OF THE FIFTH DEGREE.

Aaron Renner, Secretary/Treasurer

Print Name and Title (Treasurer and Deputy Treasurer only)

Signature

4/24/14  
Date

Contribution  
pages 12

Expenditure  
pages 3

Other  
pages 4

Total  
pages 19