



|   |  |   |                    |  |
|---|--|---|--------------------|--|
| Committee Name<br><i>Citizens for Kim Meggard</i>   |  | Office Sought<br><i>Mayor</i>   |                    | District<br><br>   |
| Street Address<br><i>600 Link Road</i>  |  | City<br><i>Whitehall</i>  | State<br><i>OH</i> | Zip<br><i>43213</i>  |
| Candidate Name OR PAC Registration Number<br><i>Kim Meggard</i>   |  | Treasurer Name<br><i>Alex Rusty Meggard</i>   |                    | Election Date (MM/DD/YYYY)<br><i>11/05/2019</i>  |
| <b>Type of Report (choose one):</b><br><input type="checkbox"/> Annual <input type="checkbox"/> Semiannual <input type="checkbox"/> Pre-Primary <input type="checkbox"/> Post-Primary <input type="checkbox"/> Pre-General <input checked="" type="checkbox"/> Post-General |  |   |                    |  |
| <b>Statewide Candidates Only:</b><br><input type="checkbox"/> July Monthly <input type="checkbox"/> August Monthly <input type="checkbox"/> September Monthly   |  |   |                    | Year<br><div style="border: 1px solid black; padding: 5px; display: inline-block;"><i>2019</i></div>   |
| <b>Amended Report</b><br><input type="checkbox"/> No <input type="checkbox"/> Yes   |  | <b>Termination</b><br><input type="checkbox"/> Check this box if the committee wishes to terminate with this report |                    | <b>Short Form Report (R.C. 3517.10(H))</b><br><input type="checkbox"/> Check this box if the committee is filing a short term report. See attached instructions. |

|   |                |
|---|----------------|
| 1. Amount brought forward from last report                    | <i>1564.36</i> |
| 2. Total monetary contributions (From Forms 31-A and 31-E)    | <i>400.00</i>  |
| 3. Total other income (From Form 31-A-2)                      | <i>0.00</i>    |
| 4. Total funds available (sum of lines 1, 2, 3)               | <i>1964.36</i> |
| 5. Total monetary expenditures (From Forms 31-B and 31-F)     | <i>436.19</i>  |
| 6. Balance on hand (line 4 minus line 5)                      | <i>1528.17</i> |
| 7. Value of in-kind contributions received (From Form 31-J-1) | <i>0.00</i>    |
| 8. Value of in-kind contributions made (From Form 31-J-2)     | <i>0.00</i>    |
| 9. Outstanding loans owed by committee (From Form 31-C)       | <i>0.00</i>    |
| 10. Outstanding debts owed by committee (From Form 31-N)      | <i>0.00</i>    |
| 11. Outstanding loans owed to committee (From Form 31-K)      | <i>0.00</i>    |
| 12. Value of independent expenditures made (From Form 31-U)   | <i>0.00</i>    |

**THIS STATEMENT IS MADE UNDER PENALTY OF ELECTION FALSIFICATION.  
WHOEVER COMMITS ELECTION FALSIFICATION IS GUILTY OF A FELONY OF THE FIFTH DEGREE.**

*A Meggard*

Signature of Treasurer or Deputy Treasurer

*12/10/2019*

Date (MM/DD/YYYY)

Contribution Pages  
*1*

Expenditure Pages  
*1*

Other Pages  
*3*

Total Pages  
*5*