30-A
R.C. 3517.10

FILED

Ohio Campaign Finance Report JAN 25 AM 10: 18

Prescribed by Secretary of State 3/05

FRANKLIN COUNTY
BOARD OF ELECTIONS

Full Name of Committee	Registration Number, if PAC
UA Library Levy Campaign	
Full Name of Candidate	

Street Address		Office Sought		District
1810 North Devon Road				

City		State	Zip Code
Columbus		O | H	**43212**

Type of Report (place X to the left of report type)	Pre-Primary	Post-Primary	Pre-General	Post-General	X	Annual Year **2010**
	July Monthly	August Monthly	September Monthly	Termination		Semiannual

Amended Report? ☐ Yes ☑ No	Report Electronically filed? ☐ Yes ☑ No	Date of Election	M	D	Y

For candidates only, during an election year: if total contributions and expenditures each total $500 or less during the combined pre- and post-periods at one election, check box. No other forms are required at a post-primary or post-general period, if above statement applies. See R.C. 3517.10(H) for details.

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1. Amount brought forward from last report	2,364.42
2. Total monetary contributions (From Form No. 31-A)	
3. Total other income (From Form No. 31-A-2)	0.00
4. Total funds available (sum of lines 1, 2, 3)	2,364.42
5. Total monetary expenditures (From Form No. 31-B)	0.00
6. Balance on hand (line 4 minus line 5)	2,364.42
7. Value of in-kind contributions received (From Form No. 31-J-1)	0.00
8. Value of in-kind contributions made (From Form No. 31-J-2)	0.00
9. Outstanding loans owed by committee (From Form No. 31-C)	0.00
10. Outstanding debts owed by committee (From Form No. 31-N)	
11. Outstanding loans owed to committee (From Form No. 31-K)	0.00
12. Value of independent expenditures made (From Form No. 31-U)	0.00
13. For Electronic Filing Entities only Sum of lines 2, 7 and amount of any new loans received this period	

THE INFORMATION CONTAINED IN THIS REPORT IS MADE UNDER THE PENALTY OF ELECTION FALSIFICATION. WHOEVER COMMITS ELECTION FALSIFICATION IS GUILTY OF A FELONY OF THE FIFTH DEGREE

Sylvia L. Gillis, Treasurer _____

January 25, 20

Print Name and Title (Treasurer and Deputy Treasurer only)	Signature		Date

Contribution pages **0**	Expenditure pages **0**	Other pages **1**	Total pages **1**